

THE
GENEALOGIES
RECORDED IN THE
SACRED SCRIPTURES,
according to every FAMILY
and TRIBE.

WITH THE LINE OF
OUR SAVIOUR IESVS CHRIST,
OBSERVED FROM ADAM
to the Blessed VIRGIN
MARY.

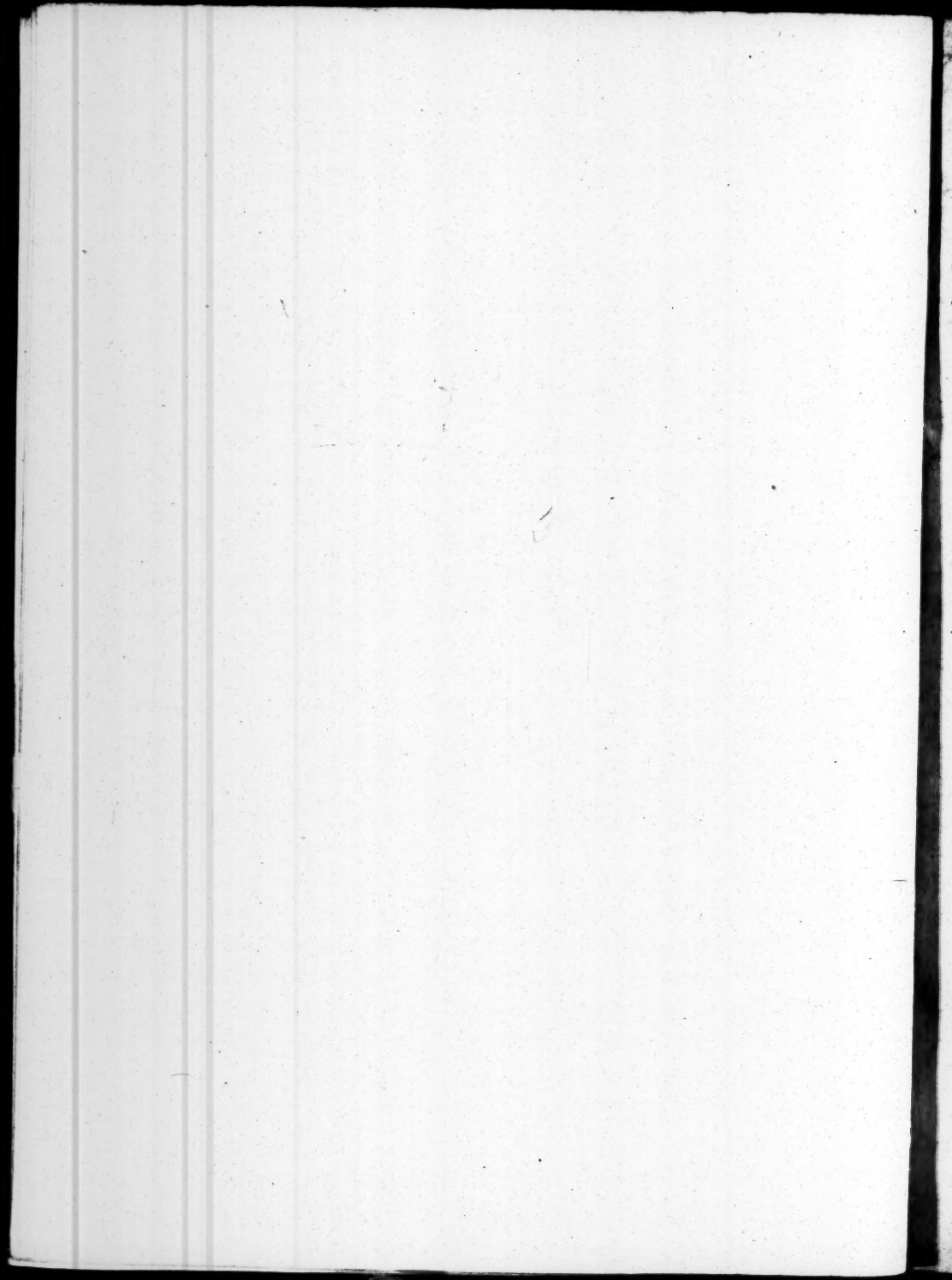


BY

J. S.



CVM PRIVILEGIO.



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To the Christian Reader.



1. Tim. 164.



He Spirit of God in the sacred History, hath laid downe such helps, as are the light and life of all Nations originals. In them the circumstances of *Person*, *Time*, and *Place*, are the chiefe; else doe wee wander as without a guide: and of these the *Person* is principall. *Genealogies* then drawn from them, from whom all are descended, and by Gods owne warrant recorded vnto vs, must moue a speciall reuerence that that they are holy, and farre from those other against which *S. Paul* writeth. Amongst whose manifold vses, this is the chiefe, that by them is proued how *Christ* was made very man. And therefore in seuerall Tables they are here exhibited euen from their first roote, & so continued through their spreading branches, so farre as the Scripture giueth them scope. In the reading thereof, let these few directions be thy guide.

1. Such descents as hold on from the Parents to their Children without interruption, are very plaine by their double lines, which runne from rundle to rundle.

2. Those whose Parents are not certainly known, but are named of their *Country*, *City* or *Tribe*, are ioyned each vnder other, with this figure here in the margin.

3. And likewise such as are set in ranke side by side, & distinguished by this marginall marke, are not to be reputed Brethren, but some other Persons of note, of that descent where they are so inserted.

4. The names of Nations and People, (as likewise sometimes of Cities and other places of note) we haue not encompassed in rundles as the rest, but in Compartiments, & different letters betweene direct lines, that so they might be knowne from particular persons, & the Names next vnder them, are not inserted as certainly thence descended, but as eminent persons among them.

5. And where of necessity we are to breake off the succession, to be continued in some other page, that doe we at some principall Persons: as at the flood with *Noahs* sons; at the Promise with *Terah* and *Abraham*, &c. So that euer the *Man* at which we break off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such from *Abraham* page. 3. vnto his Wiues and seed, page 6. and 7, &c.

6. The lineage of our blessed Saviour, (which is our principall scope) is knowne by a Chaine-like traile, continued from *Adam* to *Sem*, pag. 1. and thence to *Terah* and *Abraham*, pag. 3, &c. So likewise from *Dauid*, pag. 22. to his sonnes *Salomon* and *Nathan* pag. 32. And lastly, to our Saviours parents, pa. 34. linked together (as other mariages here are) by the sculpture of an hand in hand. Both descended from *Zorobabel*, as the holy Euangelists haue recorded; from *Dauid*, *Iudah*, and *Abraham*, as *Moses* and the *Prophets* haue spoken: and *Jewes* themselves thus farre grant, that the *Messiah* should be the Son of a *Virgin*, her name *Mary*, and she of *Bethlehem*, the daughter of *Ely*, of the house of *Zorobabel*, and *Tribe of Iuda*. In all which, our *Christ* is manifestly designed, and by these *Iewes* both acknowledged to haue bene of the *blood-royall*, and also recorded in the number of the Priests, in their publick Register at *Ierusalem*: by this Title, *IESVS THE SON OF THE LIVING GOD, AND OF THE VIRGIN MARY*. Thus is bee *Dauids* Sonne, and *Abrahams* Heire, in whom all the kinreds of the earth are blessed, being the very Image of the inuisible God, & the brightnesse of the glory, and the ingrauen forme of his person, in whom dwelleth the fulnesse of the God-head bodily, and

vnto whom be ascribed all glory, praise, wisdom,

thanks, power and might, for euermore.

Amen.

* Matth. 7.

Luke 3.

b Deut. 18.

15.

Rab. Haca-

doff in his

third ques-

tion vpon

Isa. 9. 1.

c Rab. Haca-

canan.

d Rab. Vla.

Talmud, the

treasurie of

Sanhedrin.

Cha. Nig-

mar. Hal.

e Theodof.

the Iew in

8uidas on

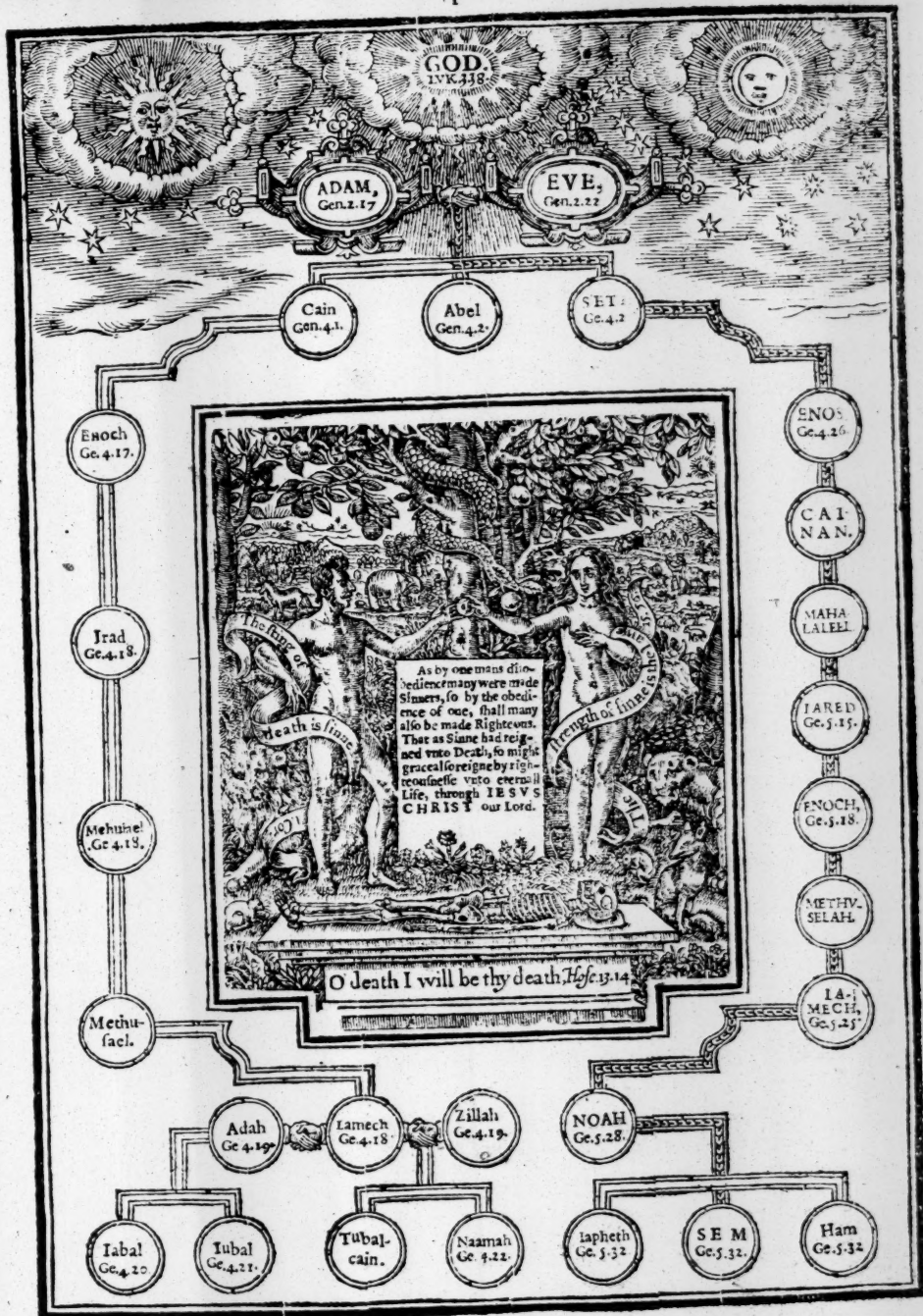
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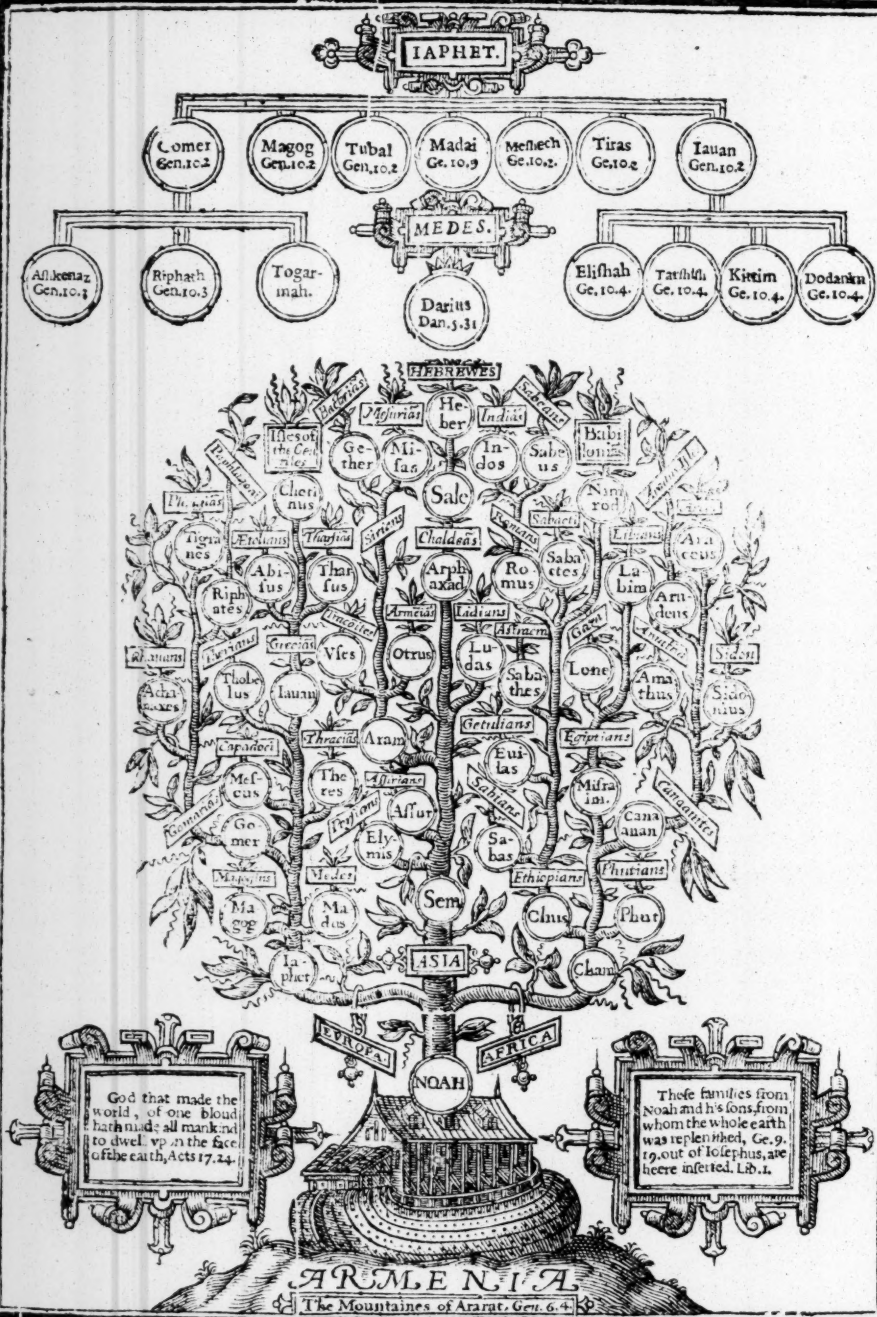
IESVS.

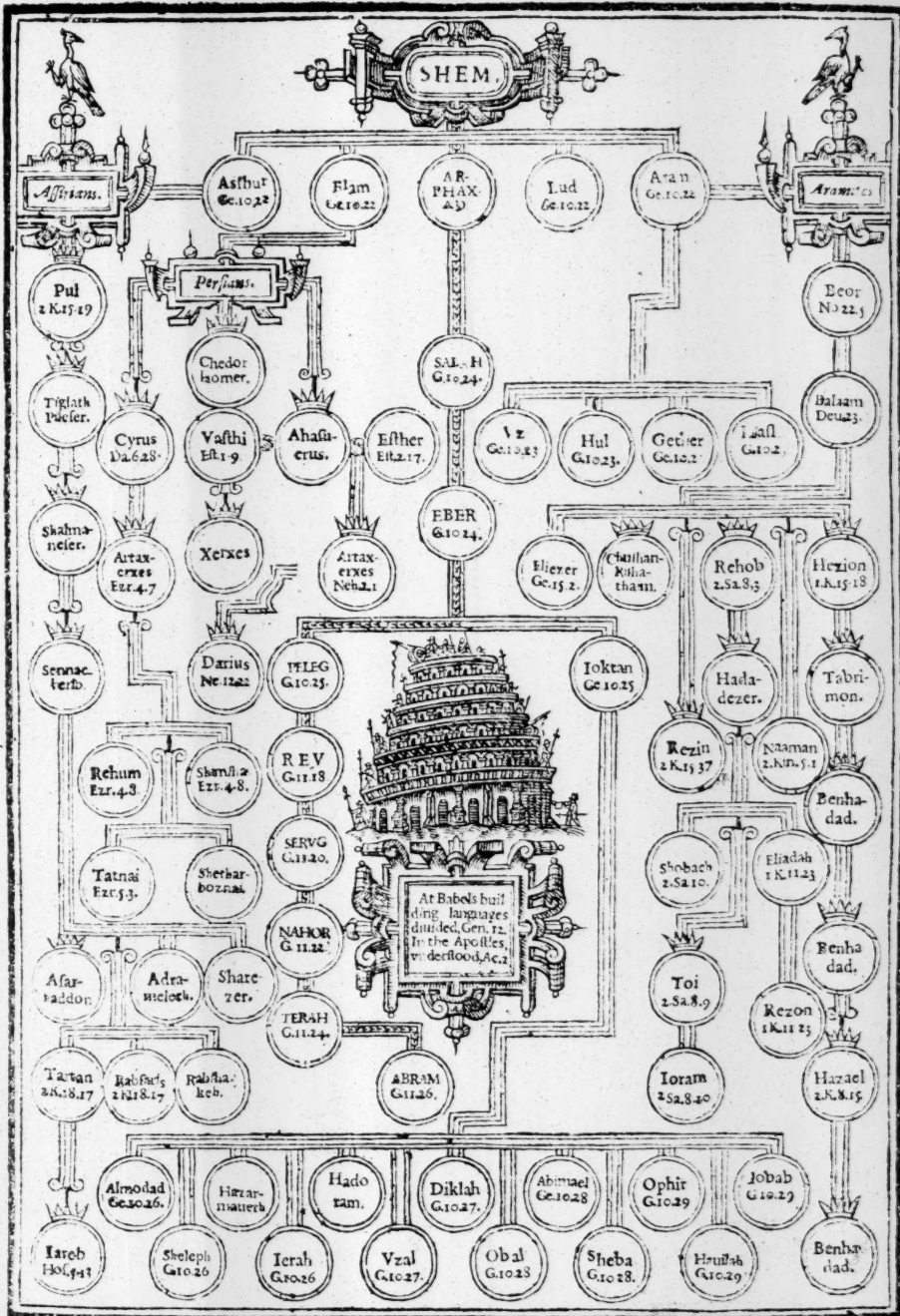
f Col. 1. 15.

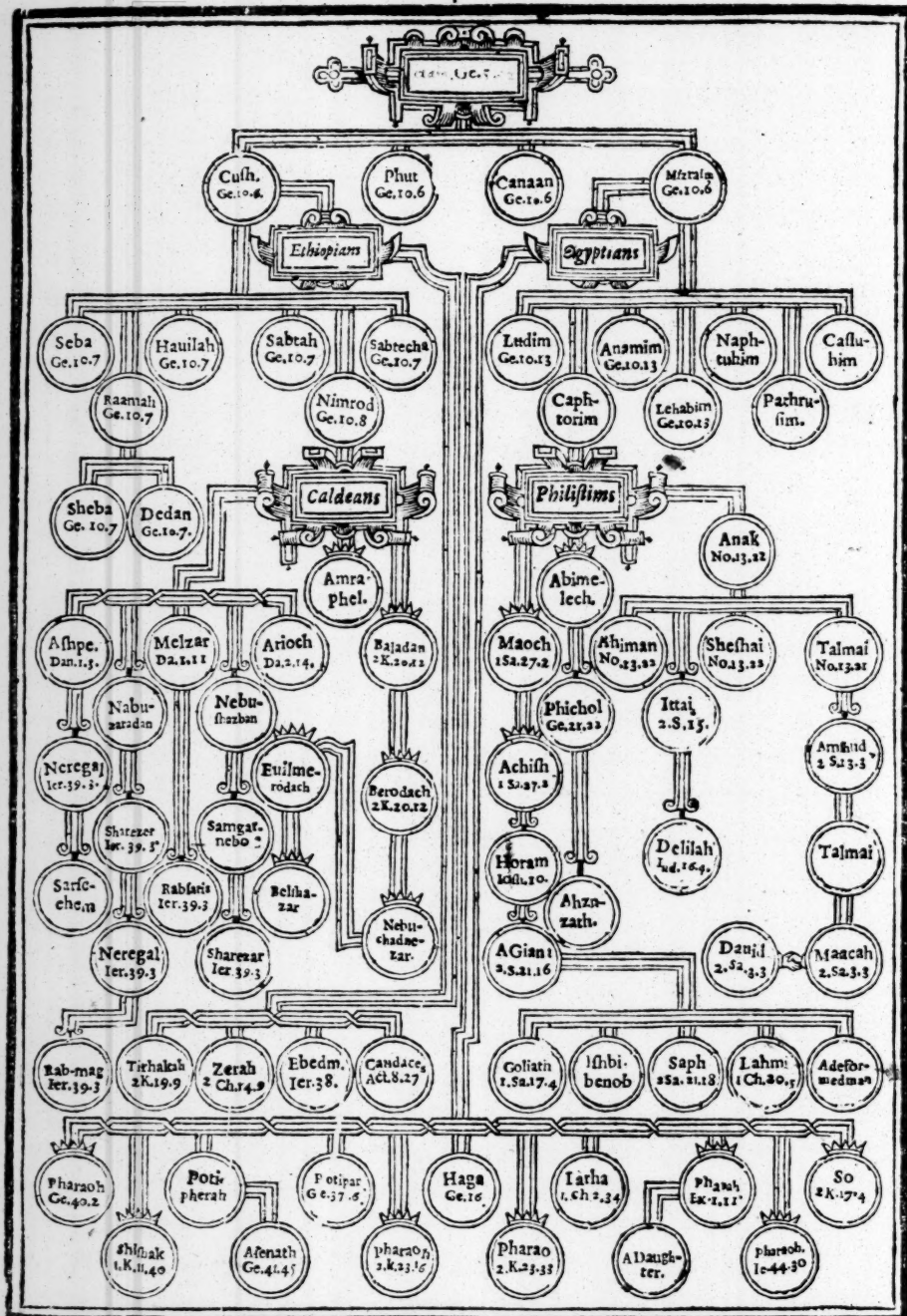
g Heb. 1. 3.

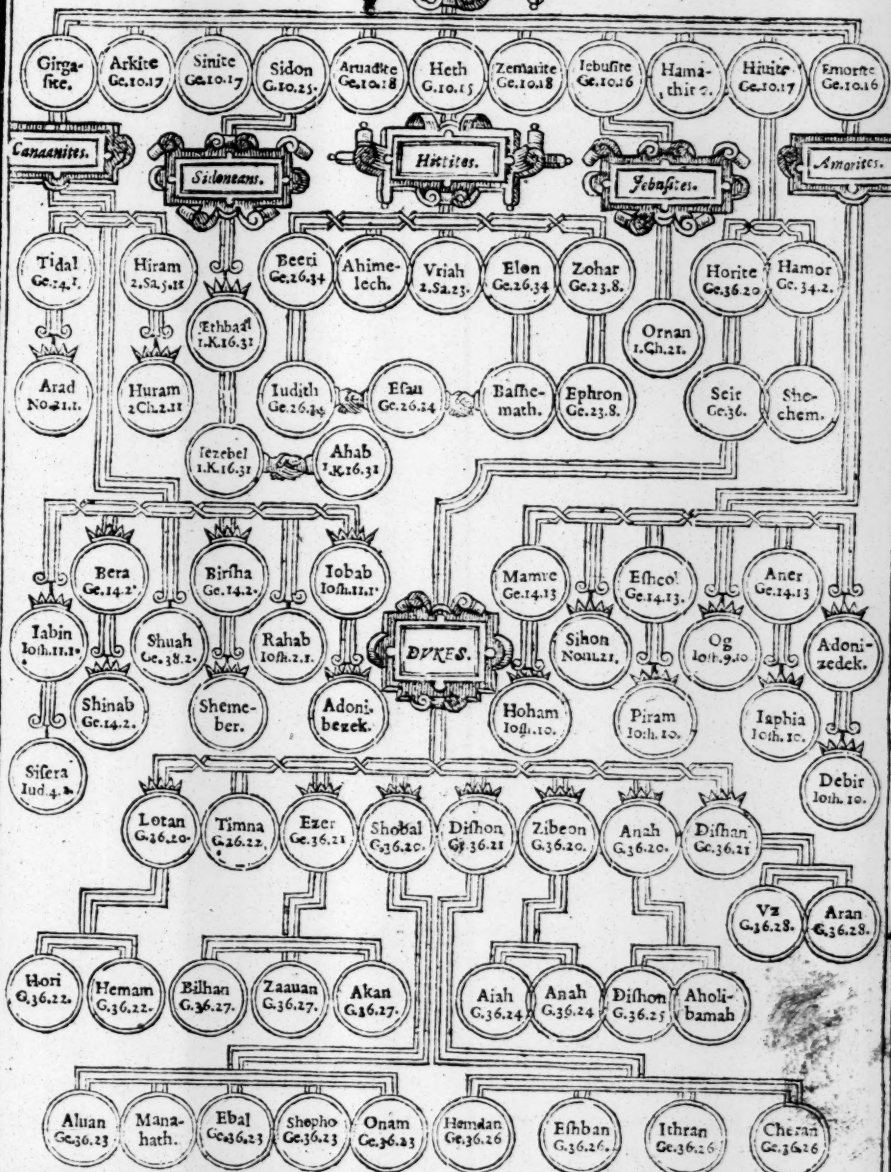
h Apo. 7. 12.

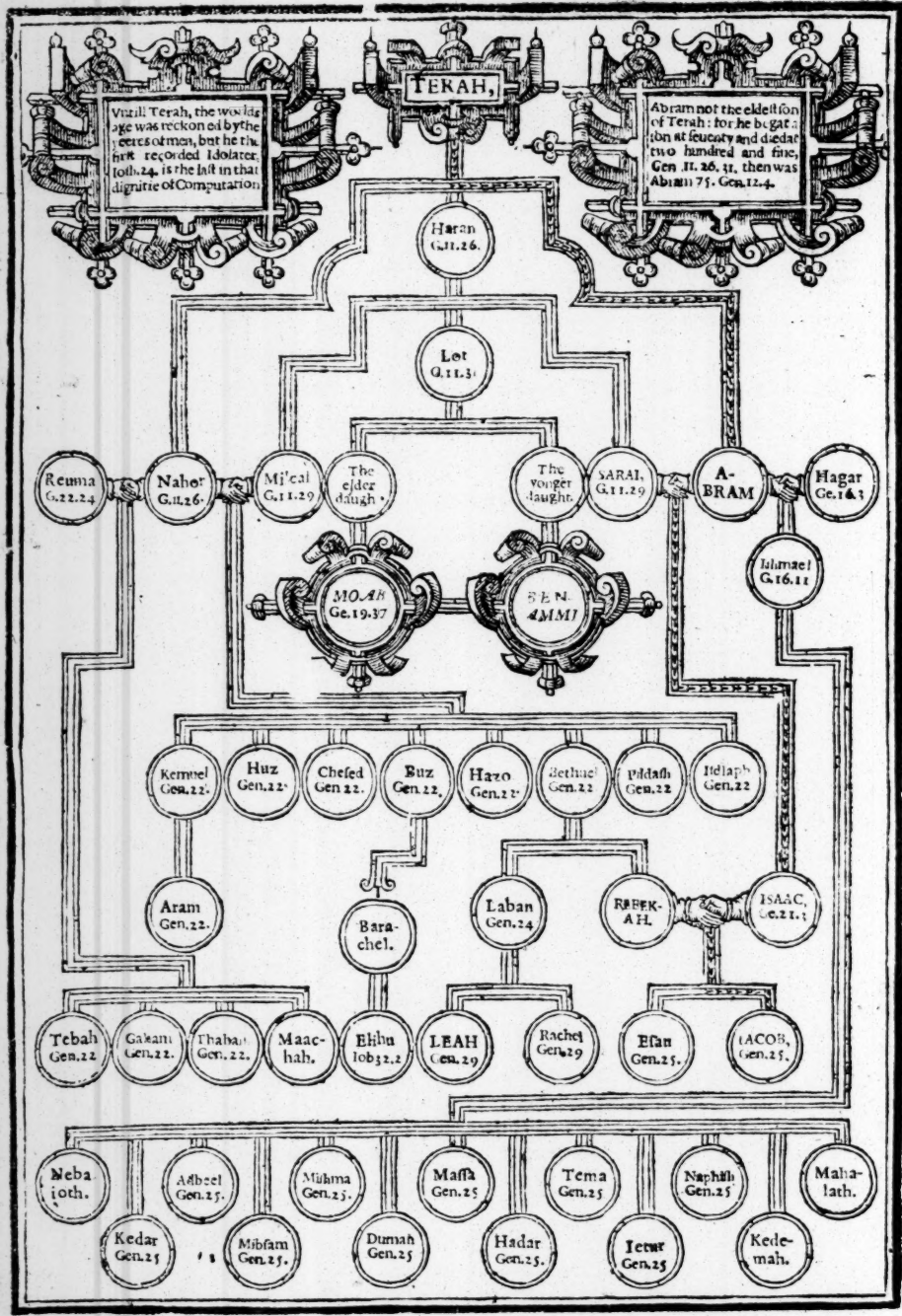


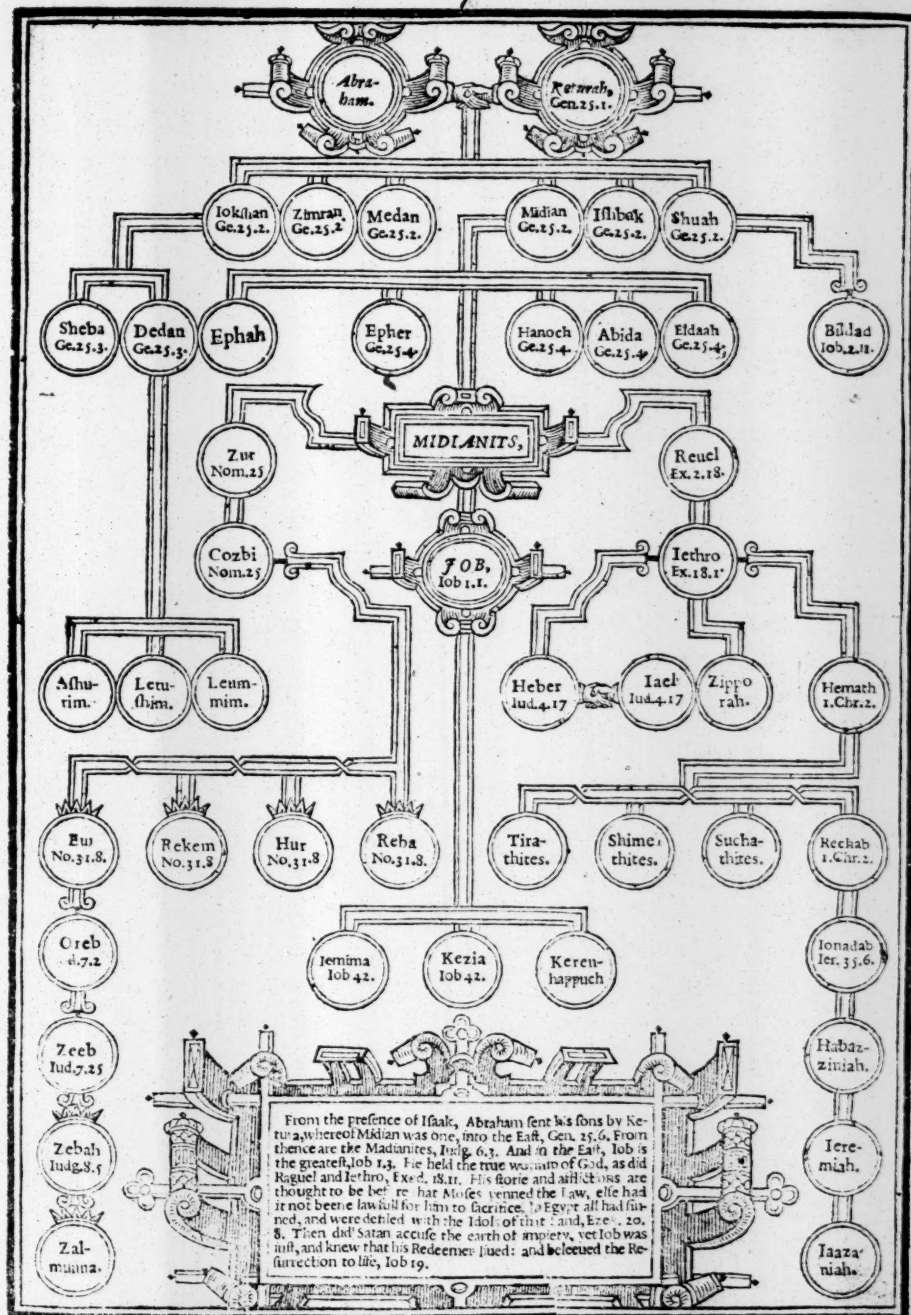


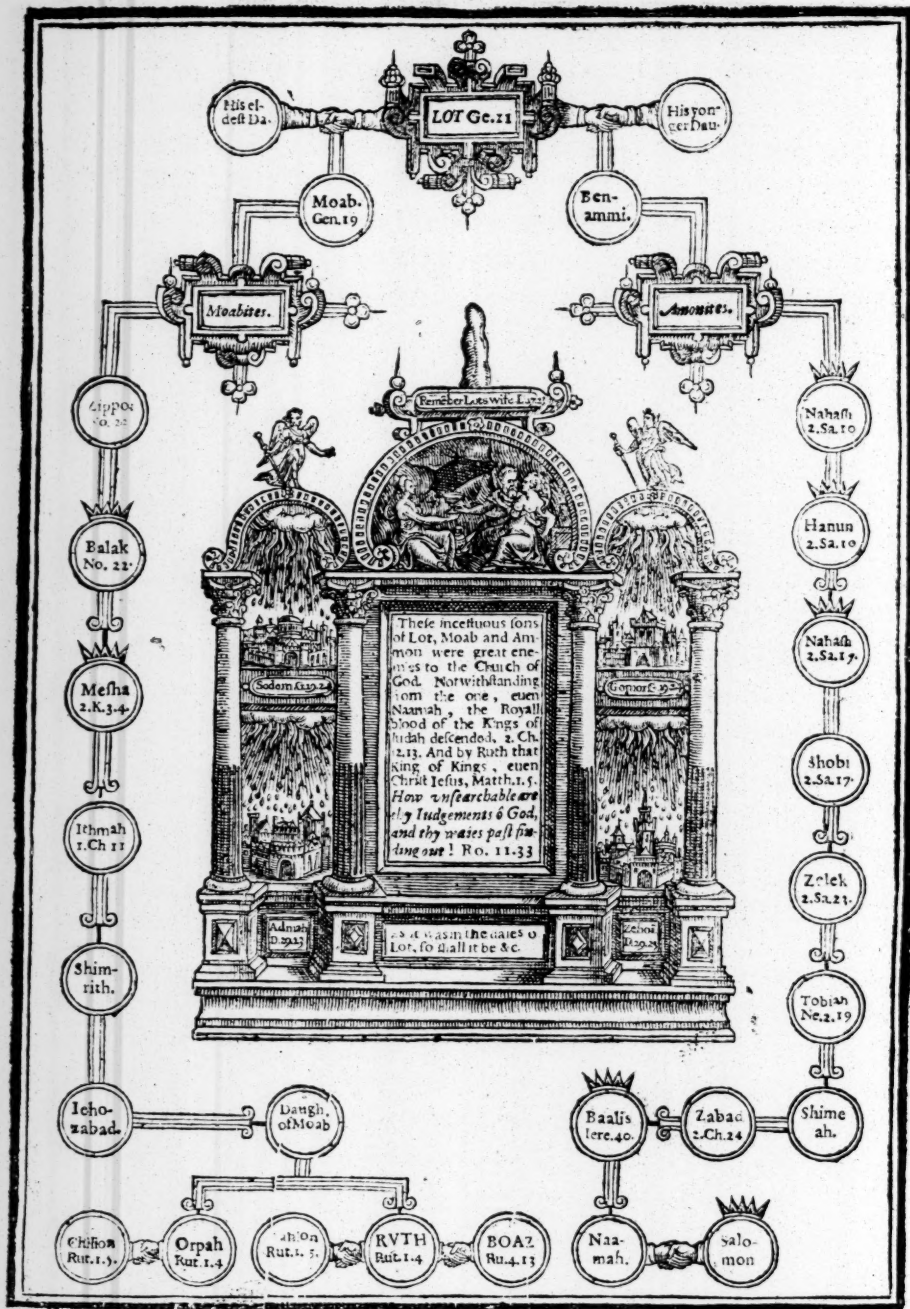


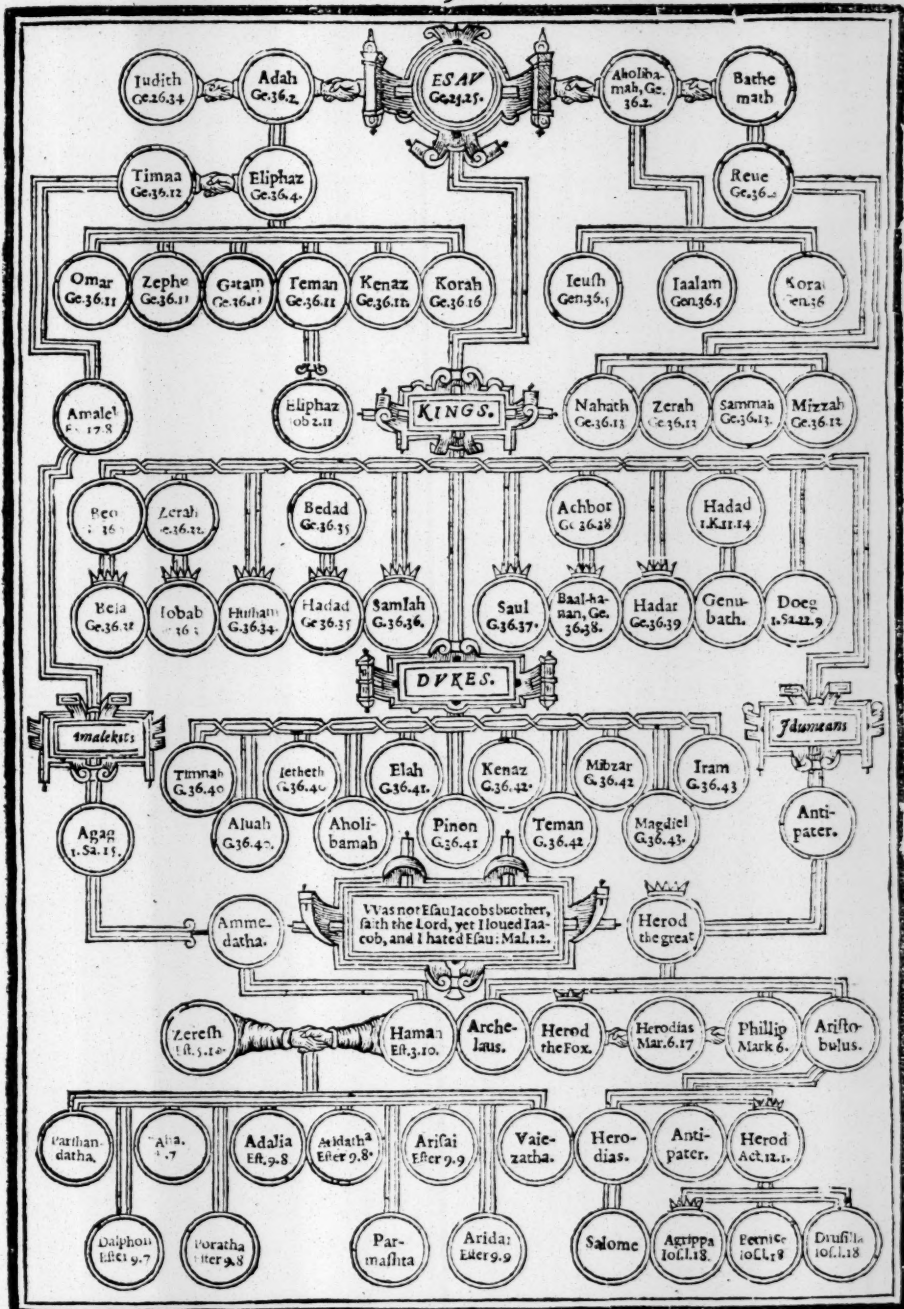


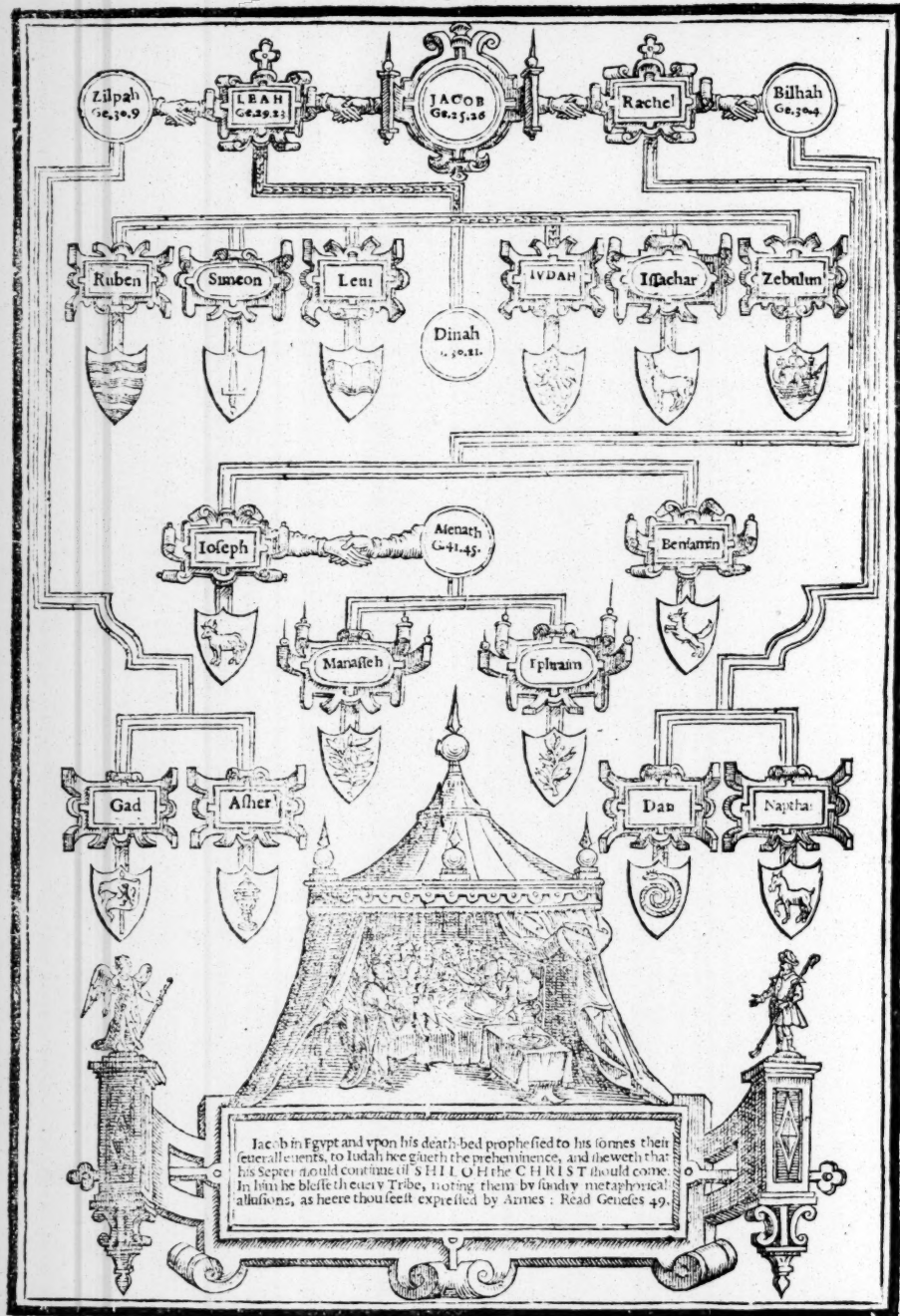


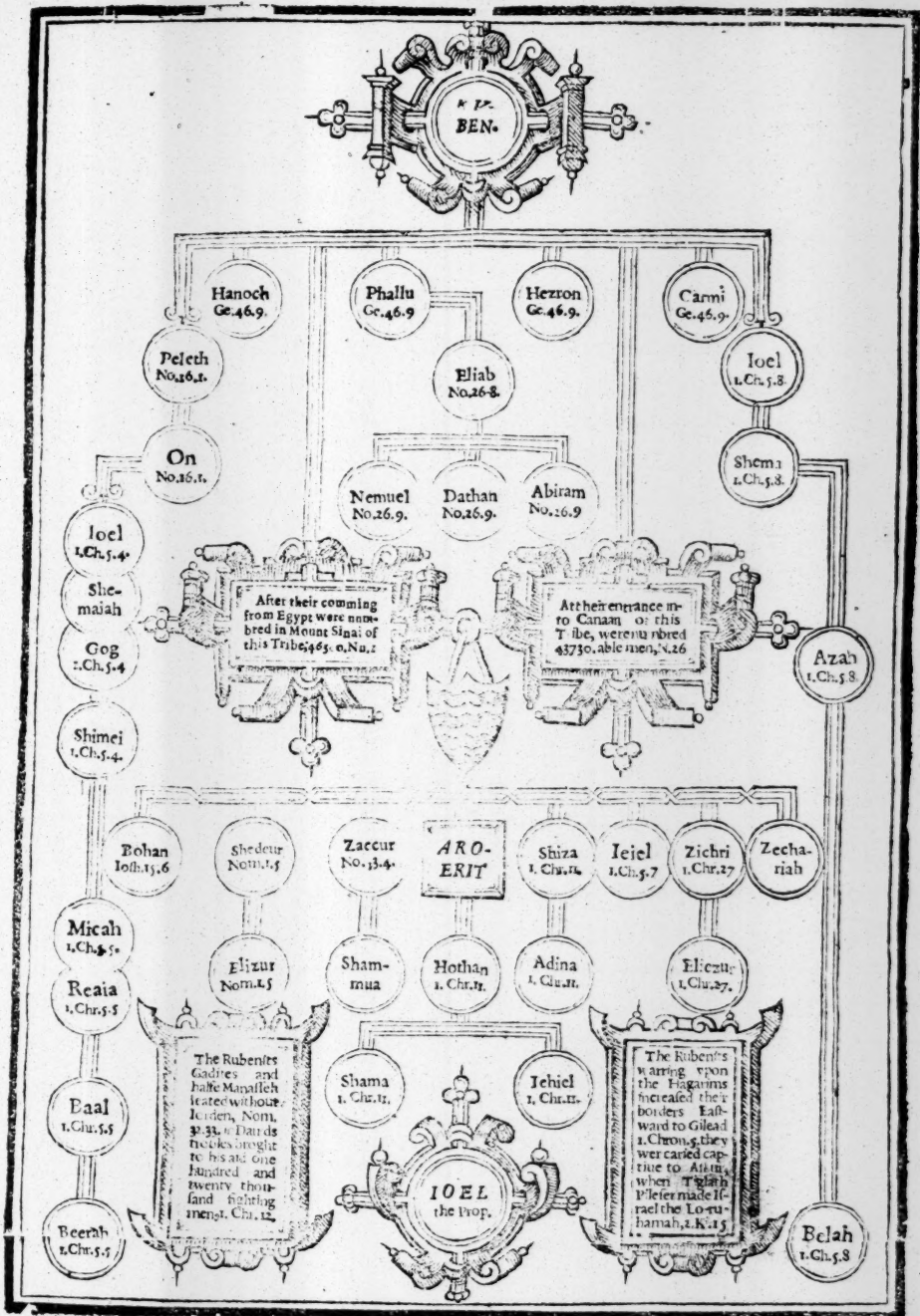


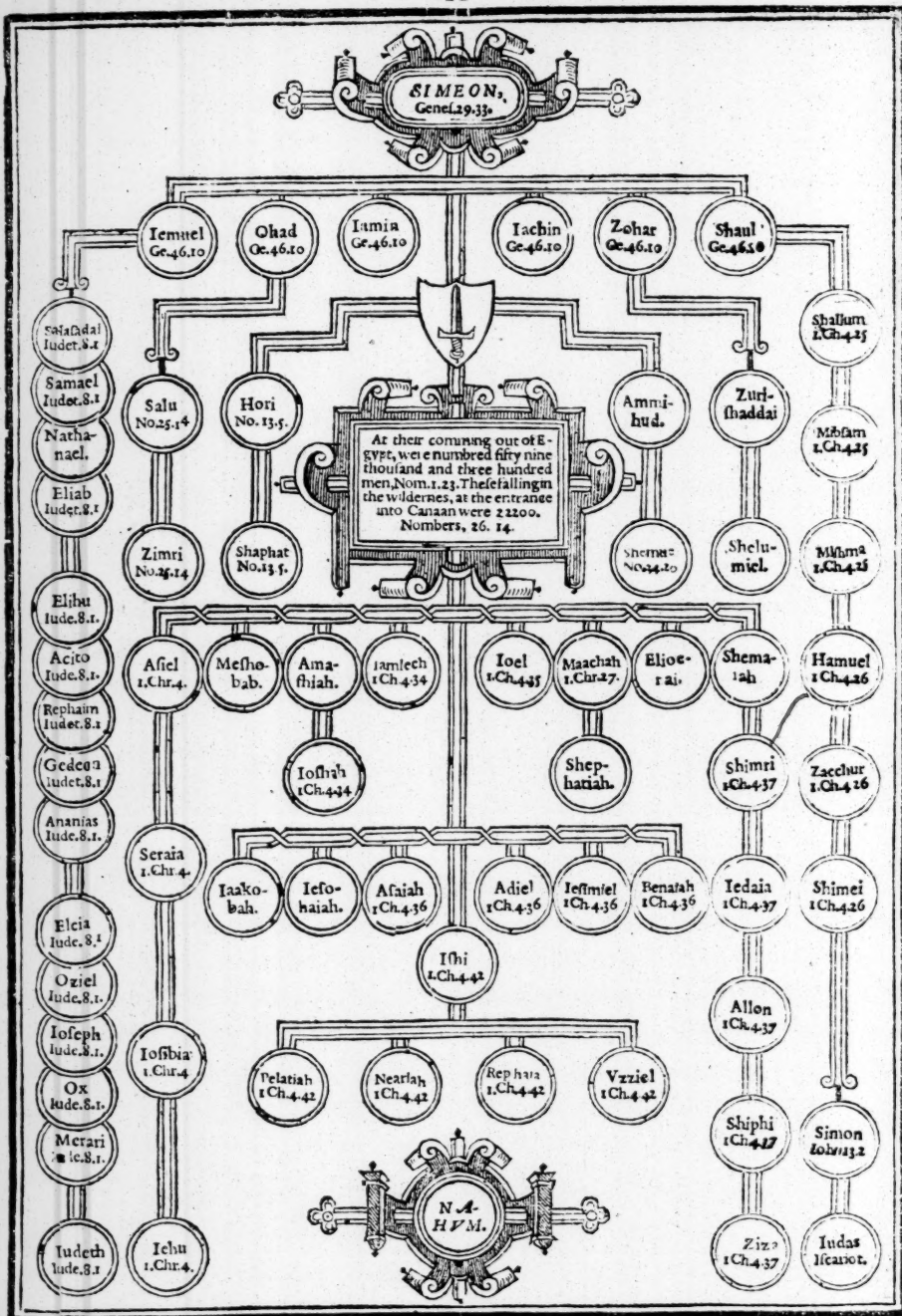


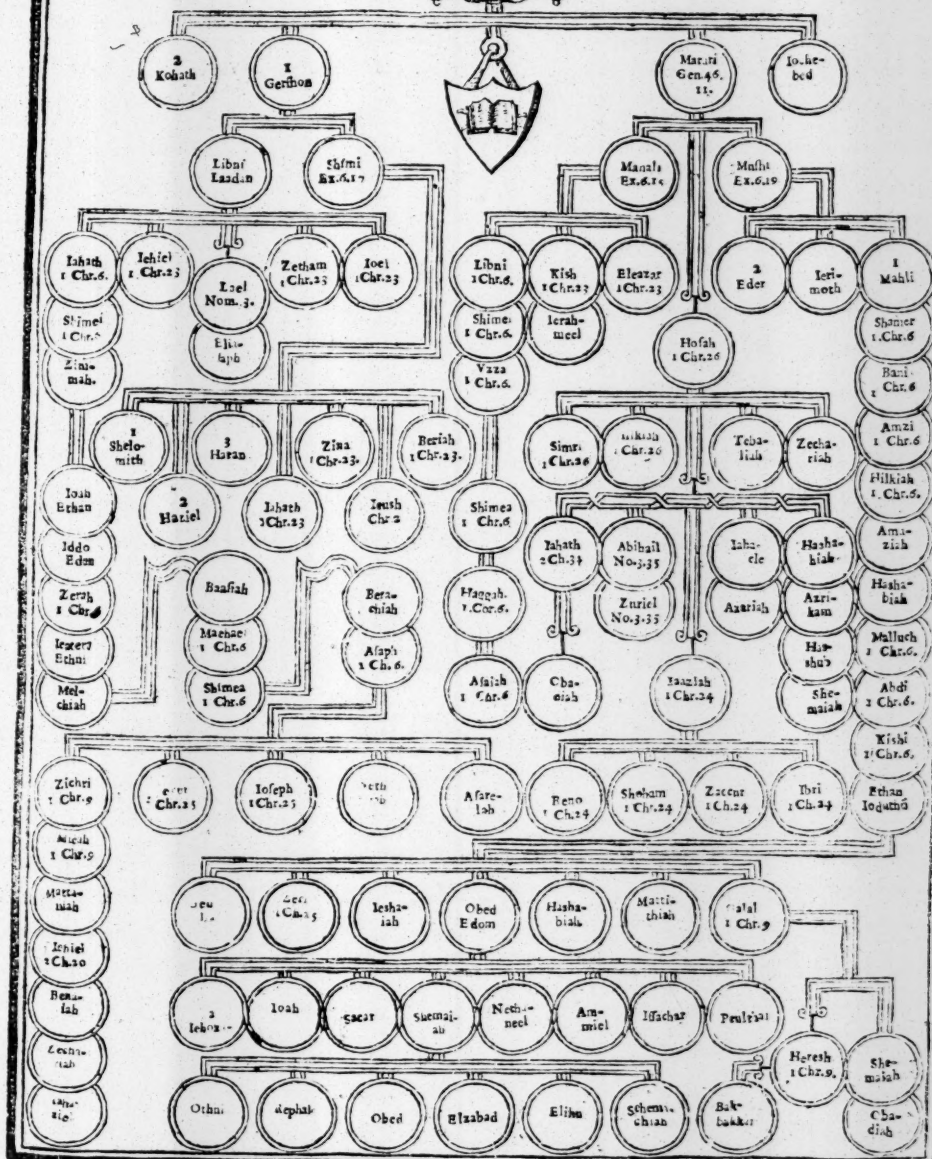


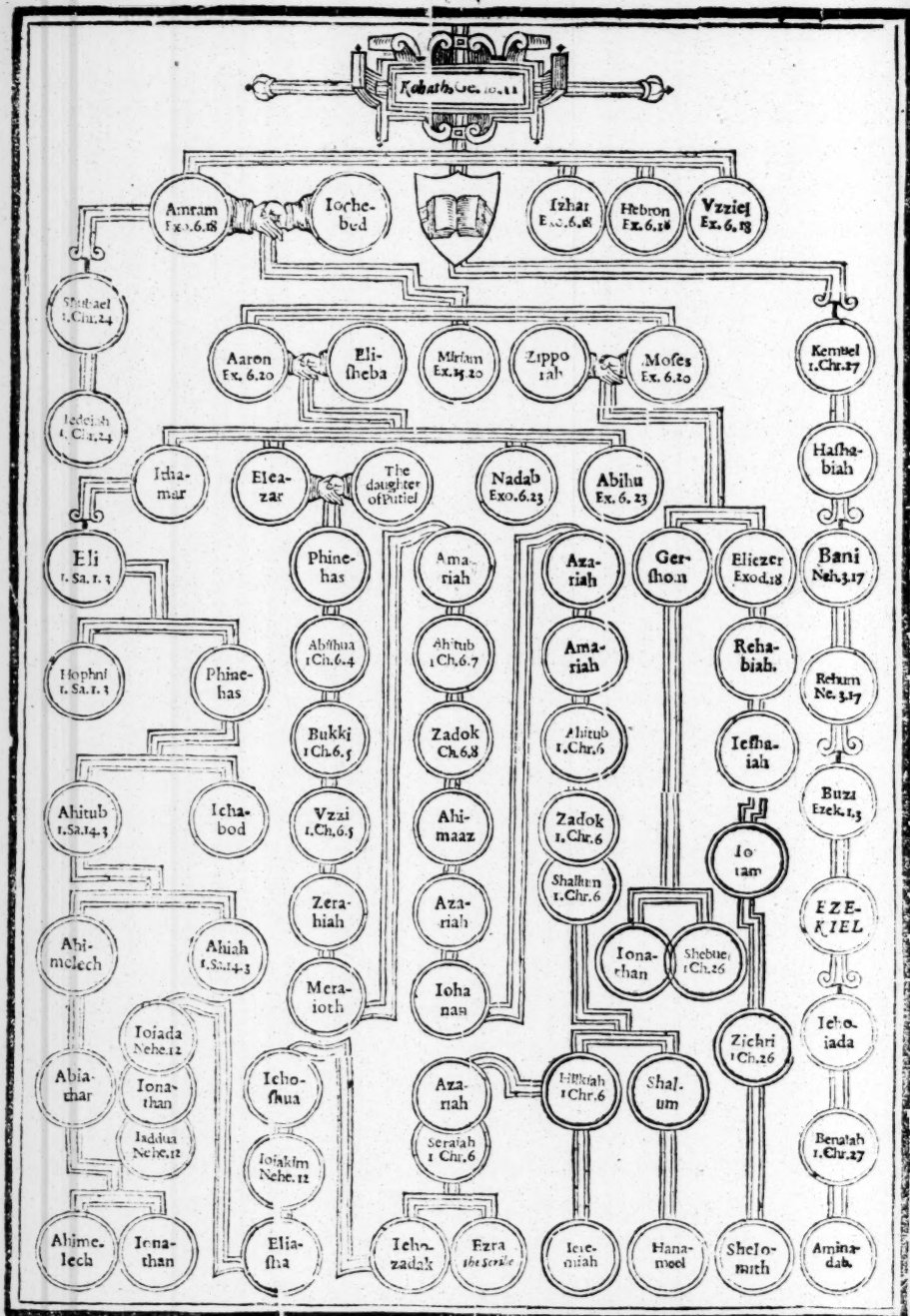


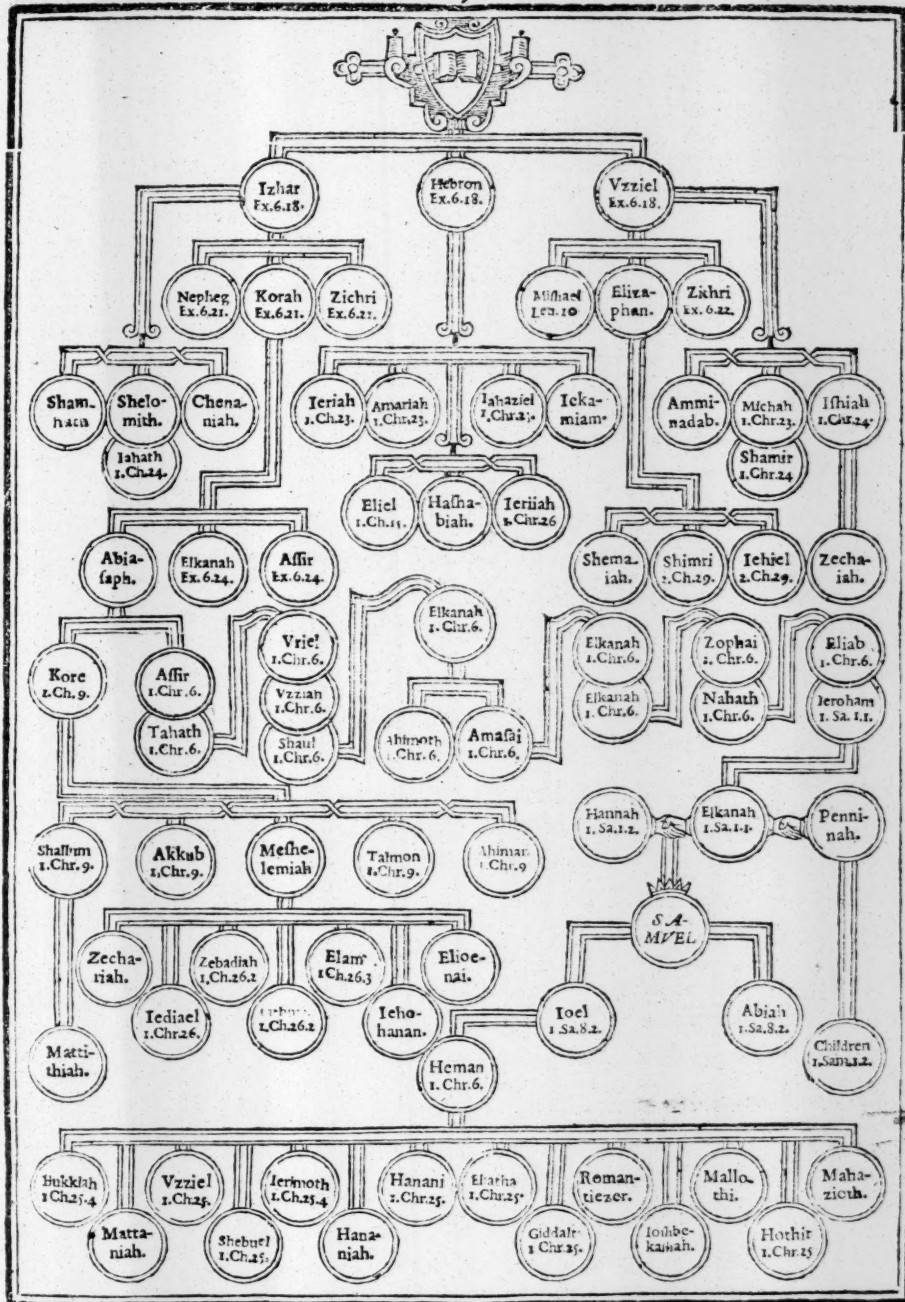


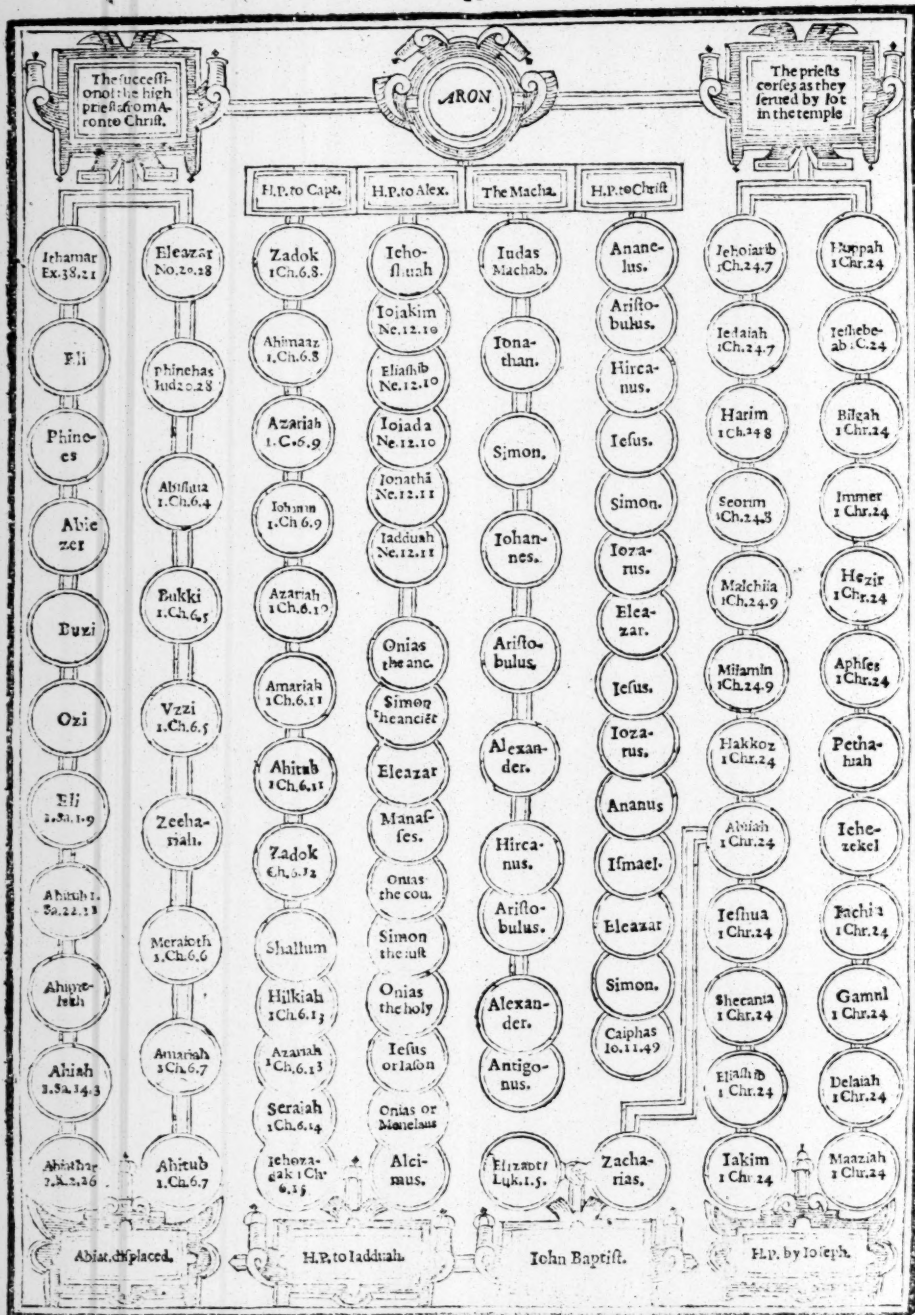




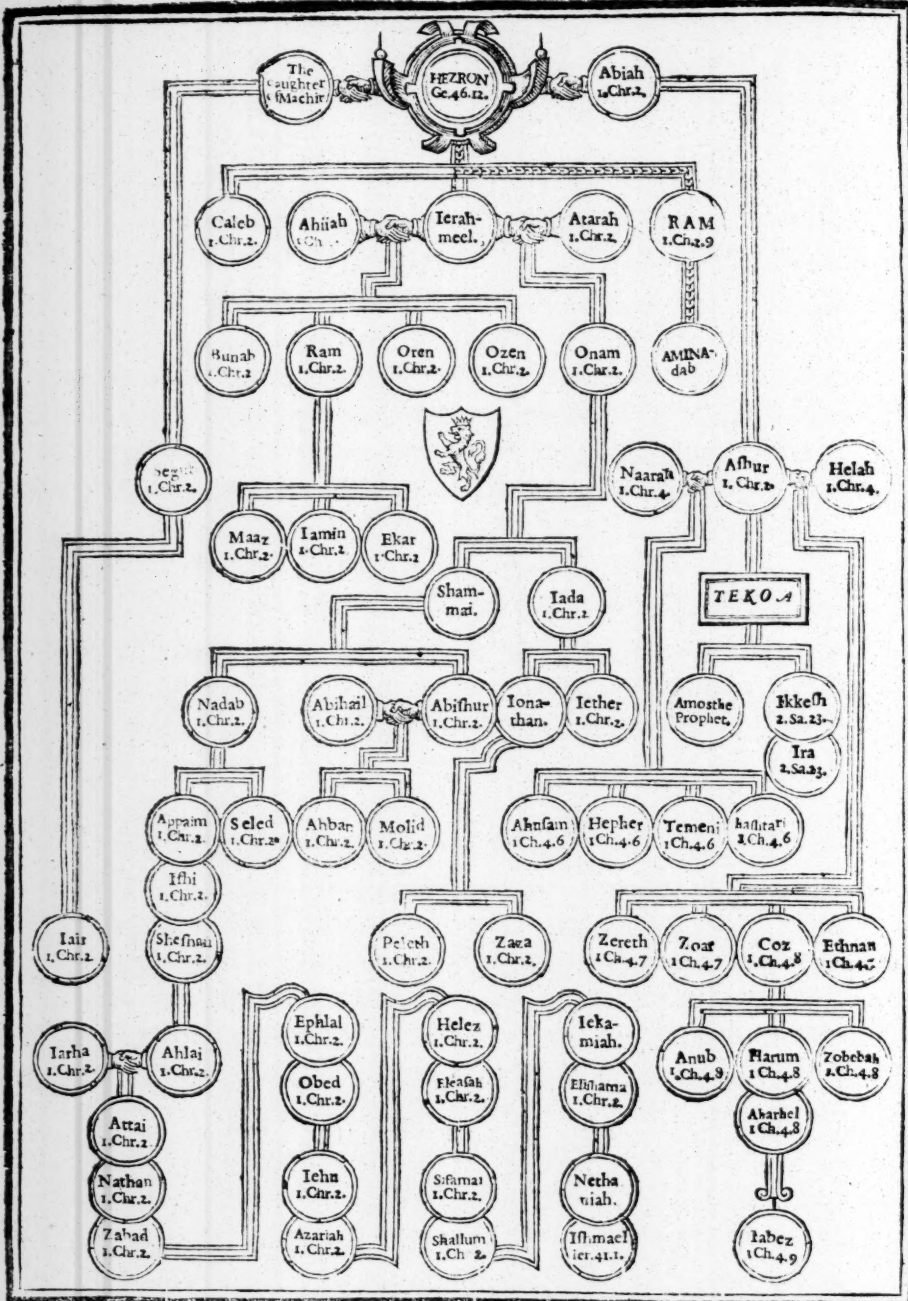


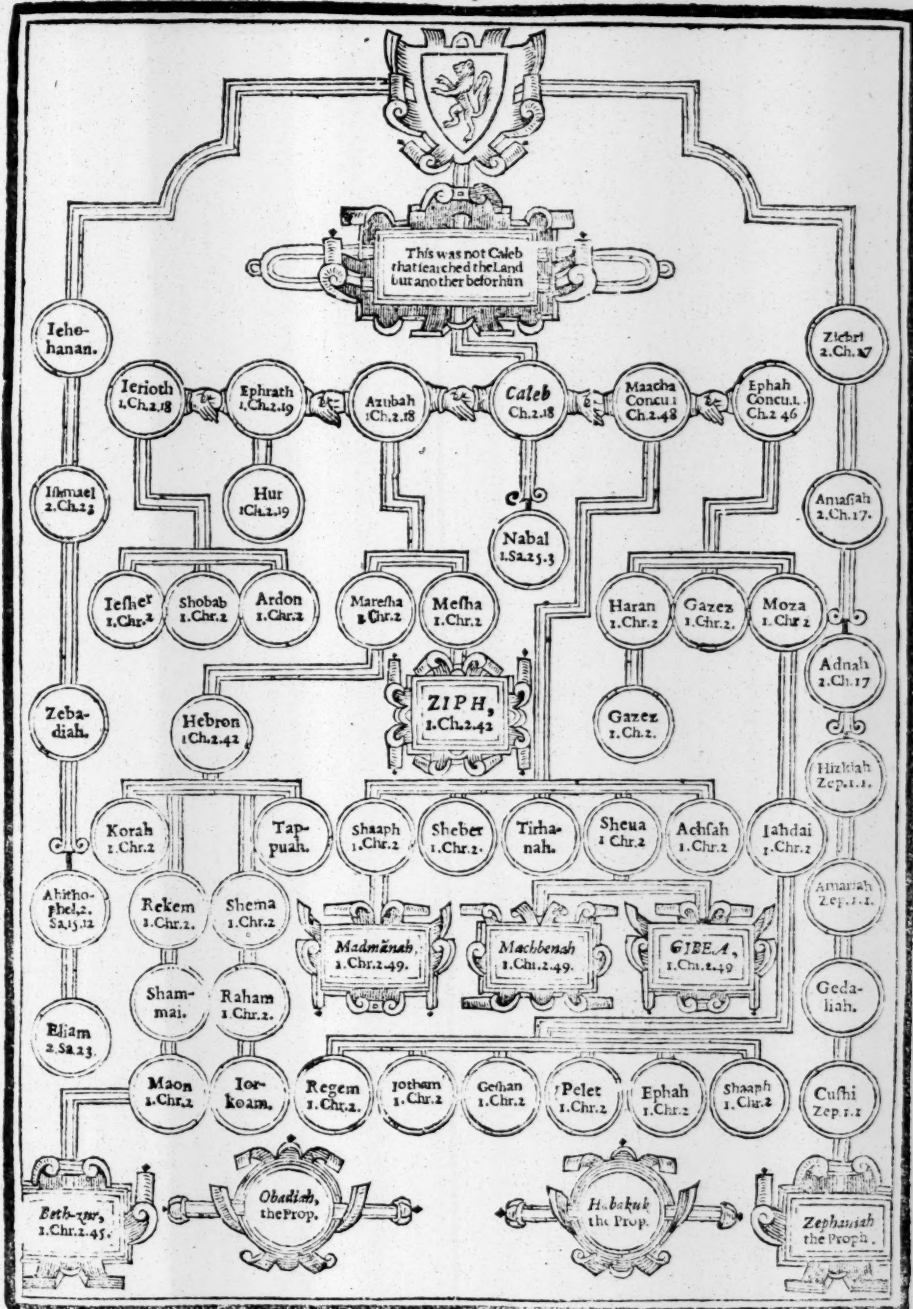


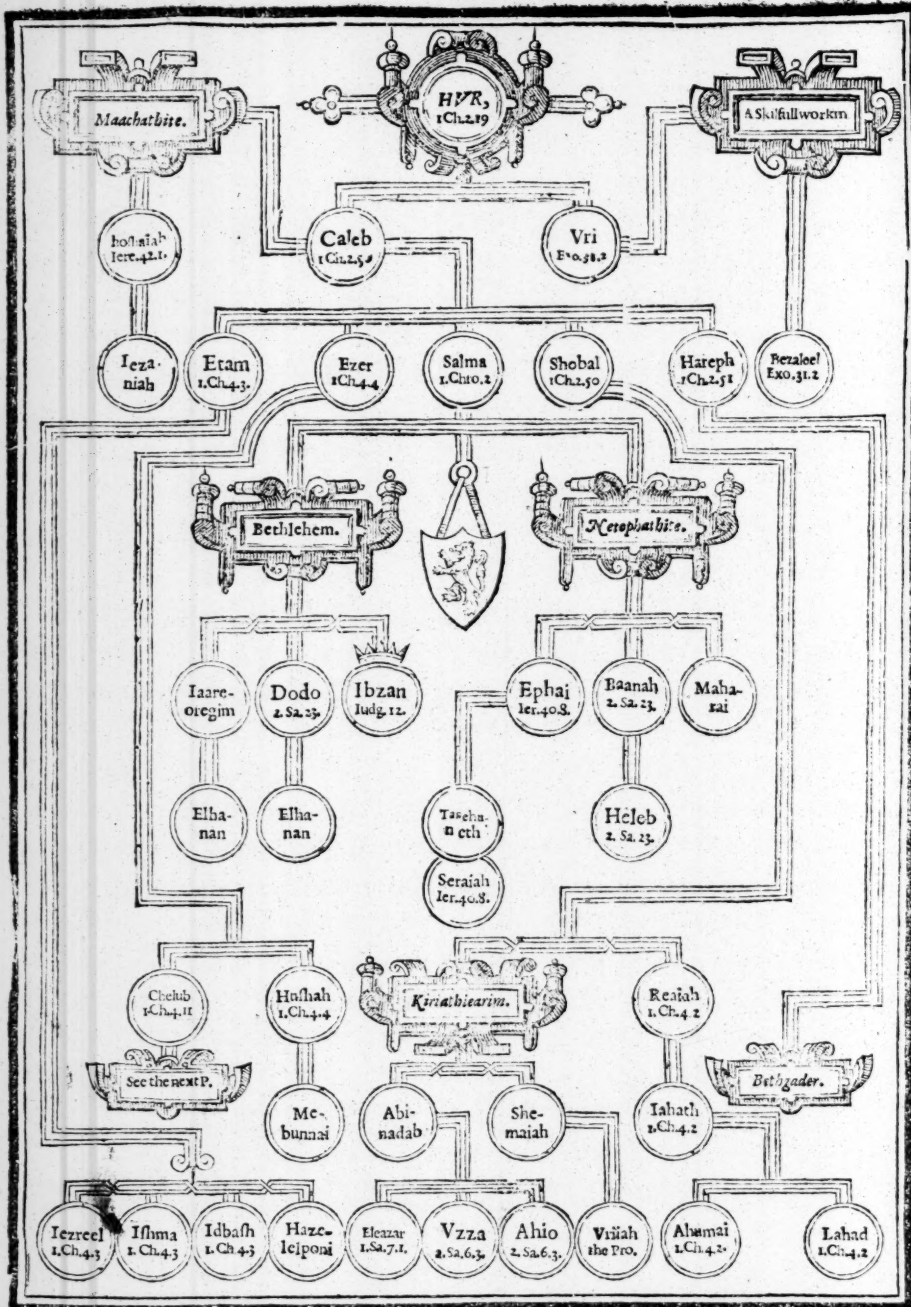


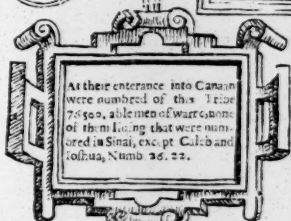
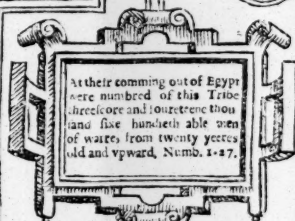










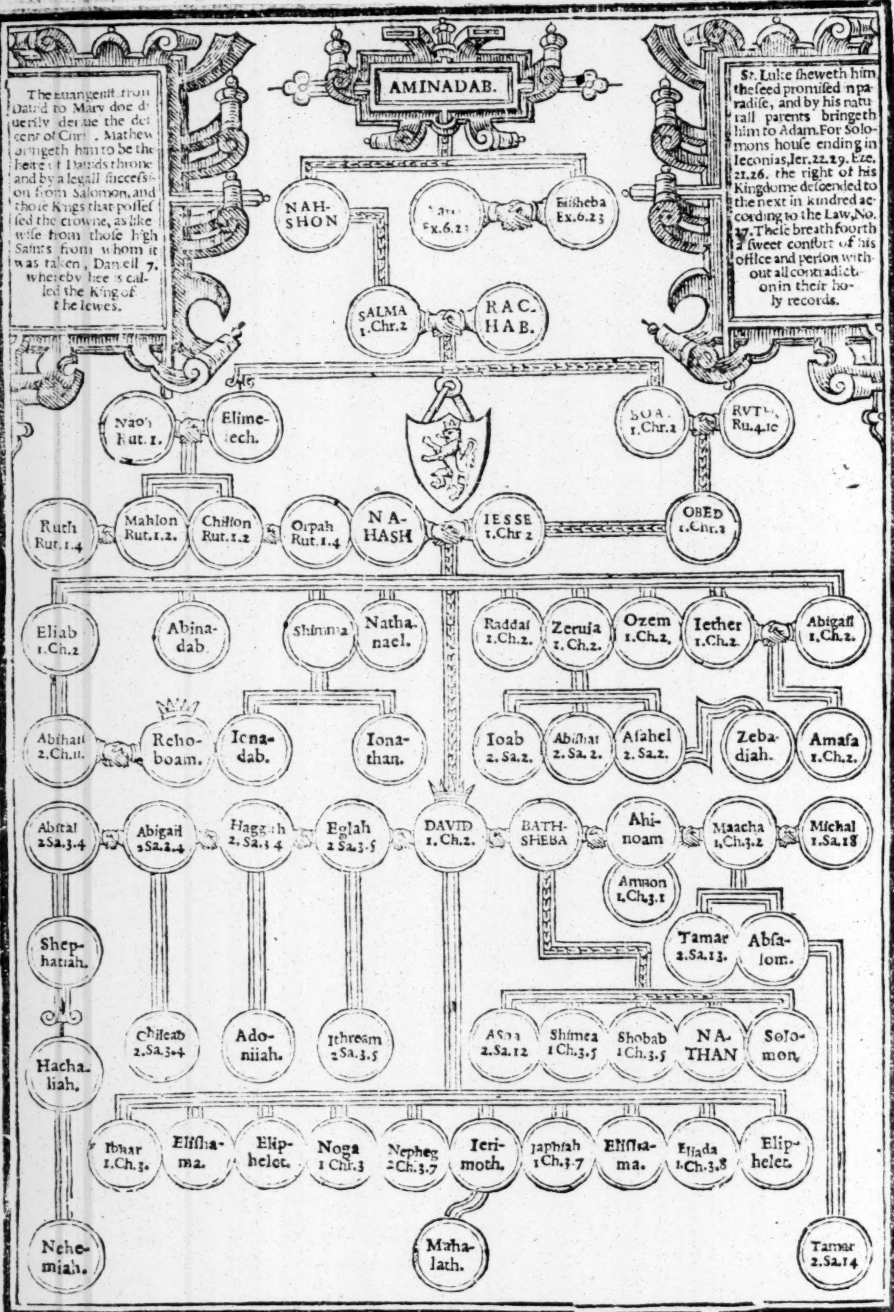


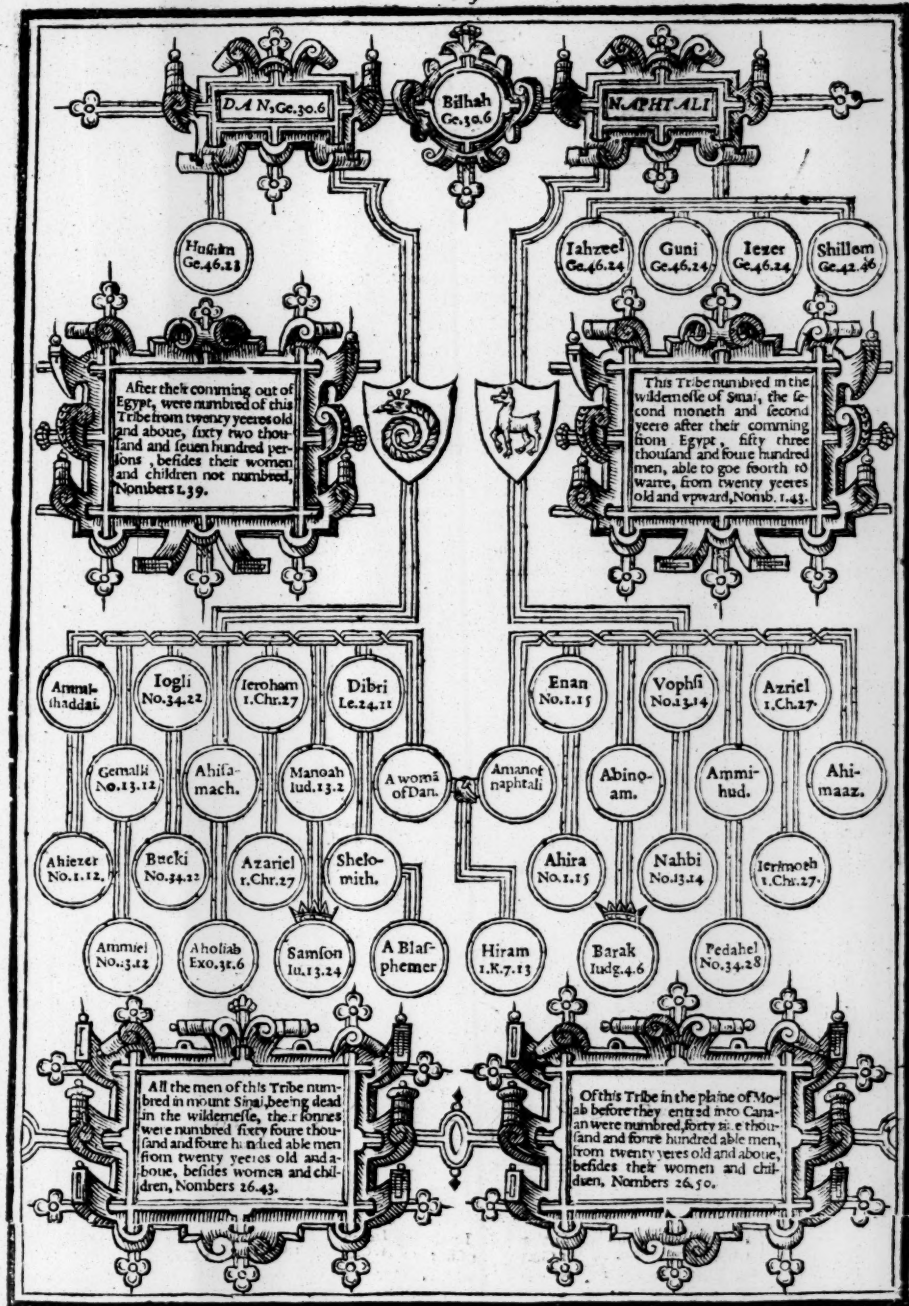
R-NAH-ASH

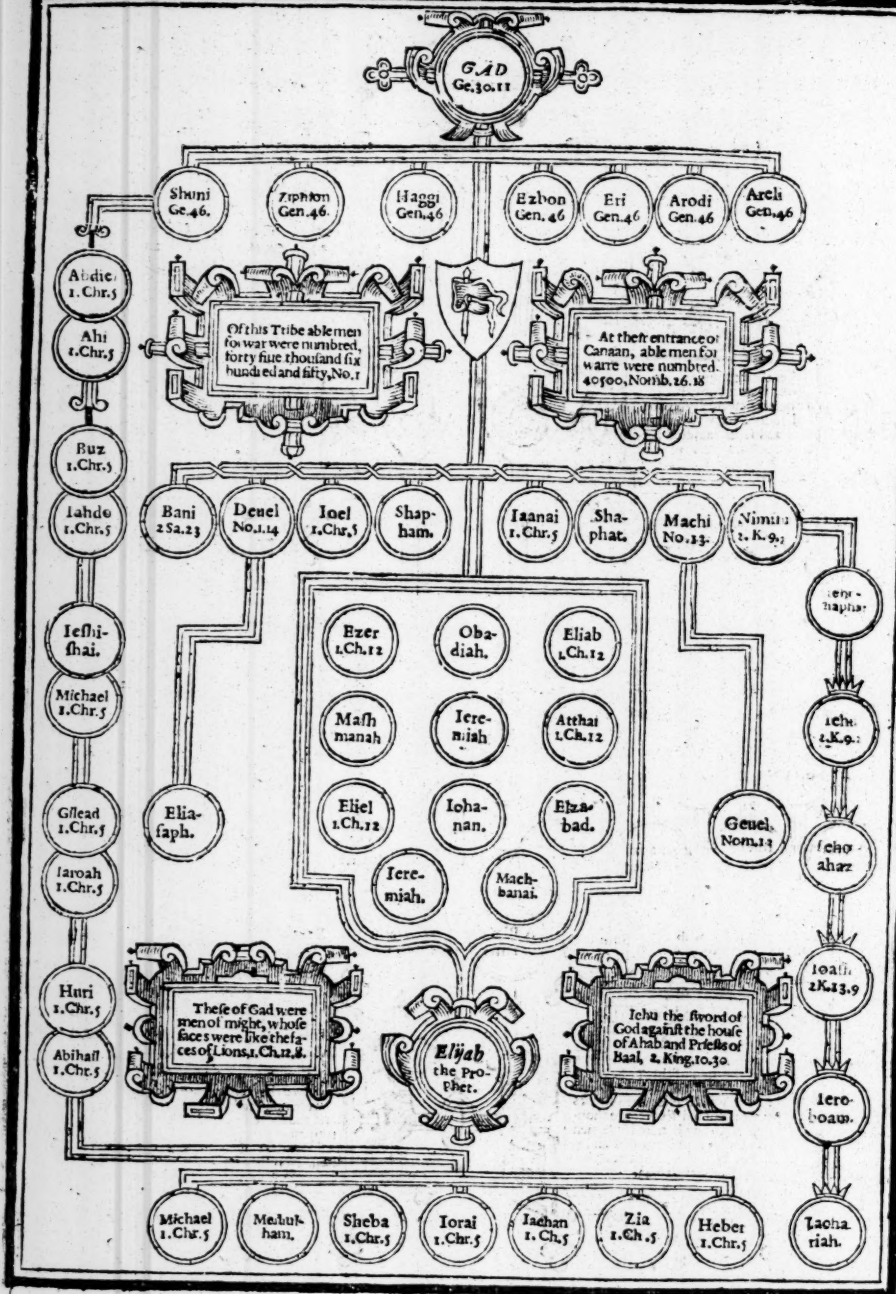
GEDOR.

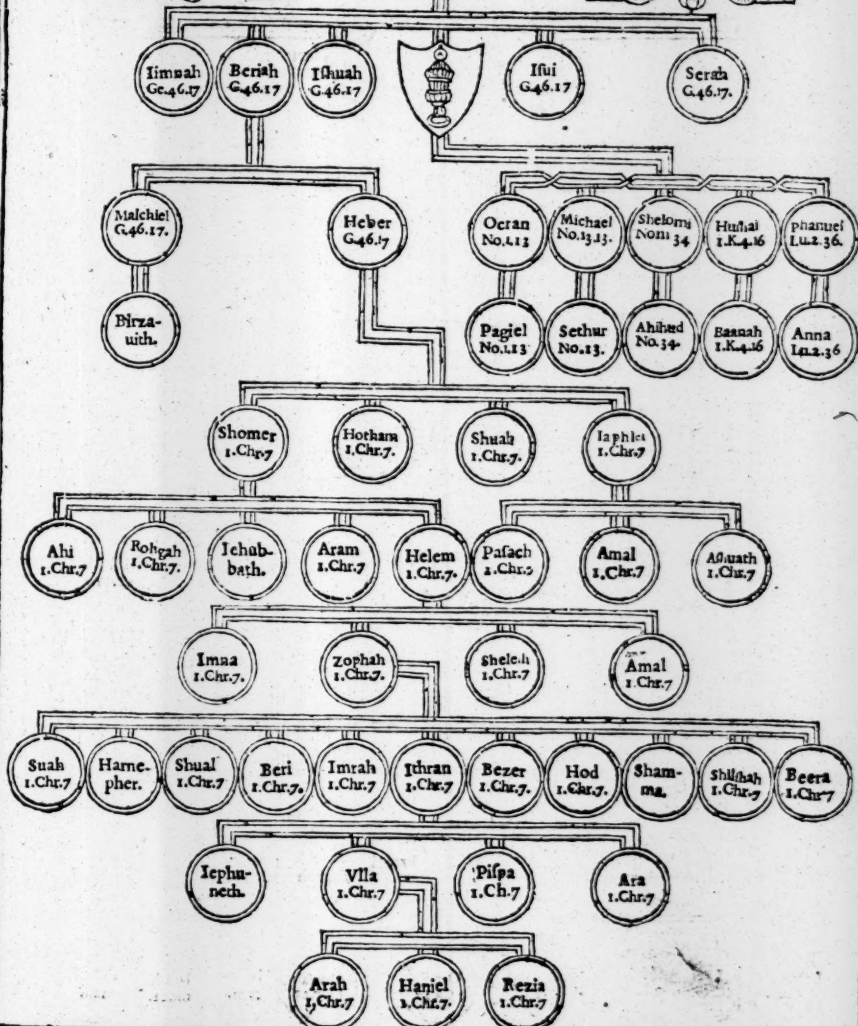
SOCHO.

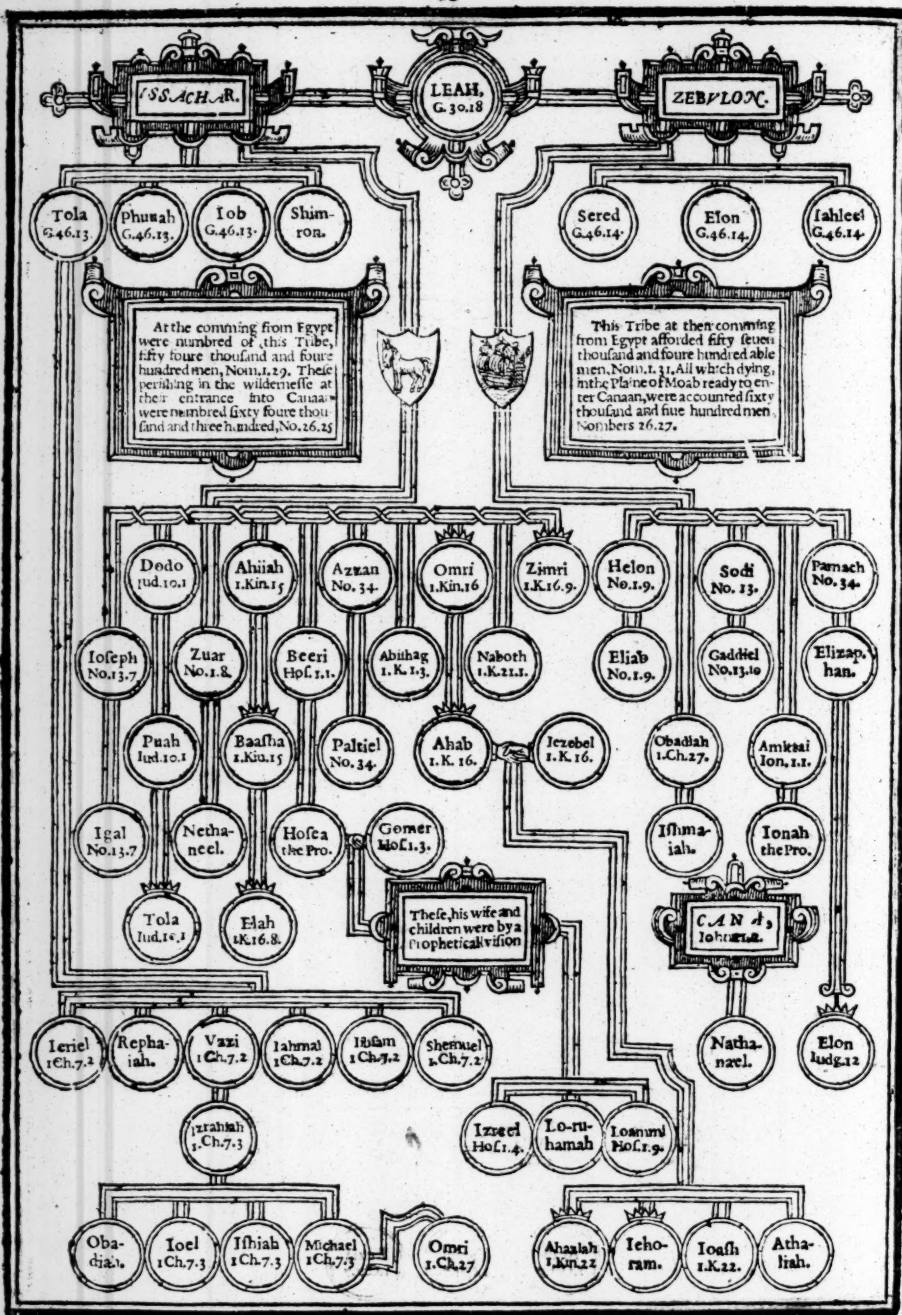
ZANOAH.

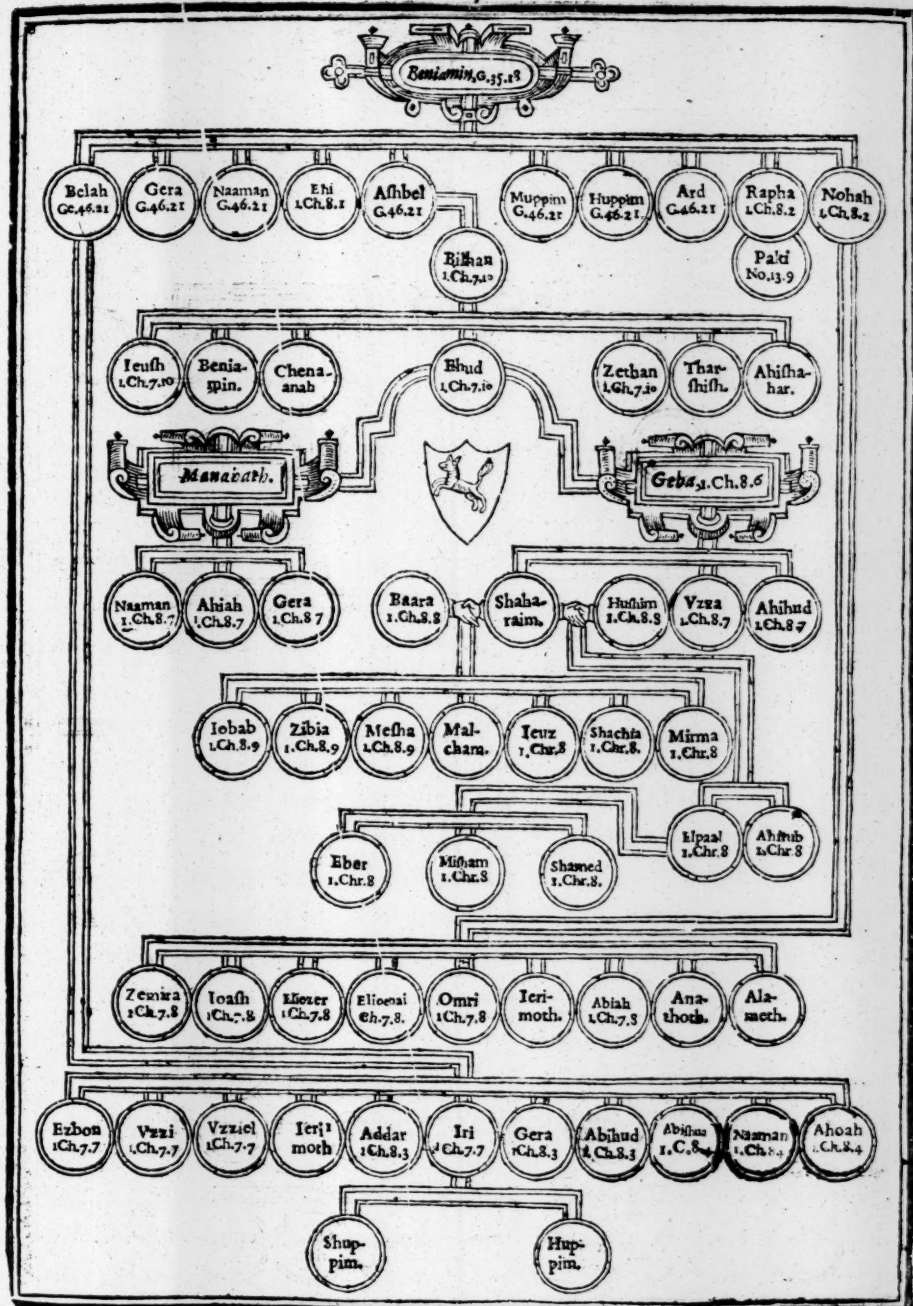


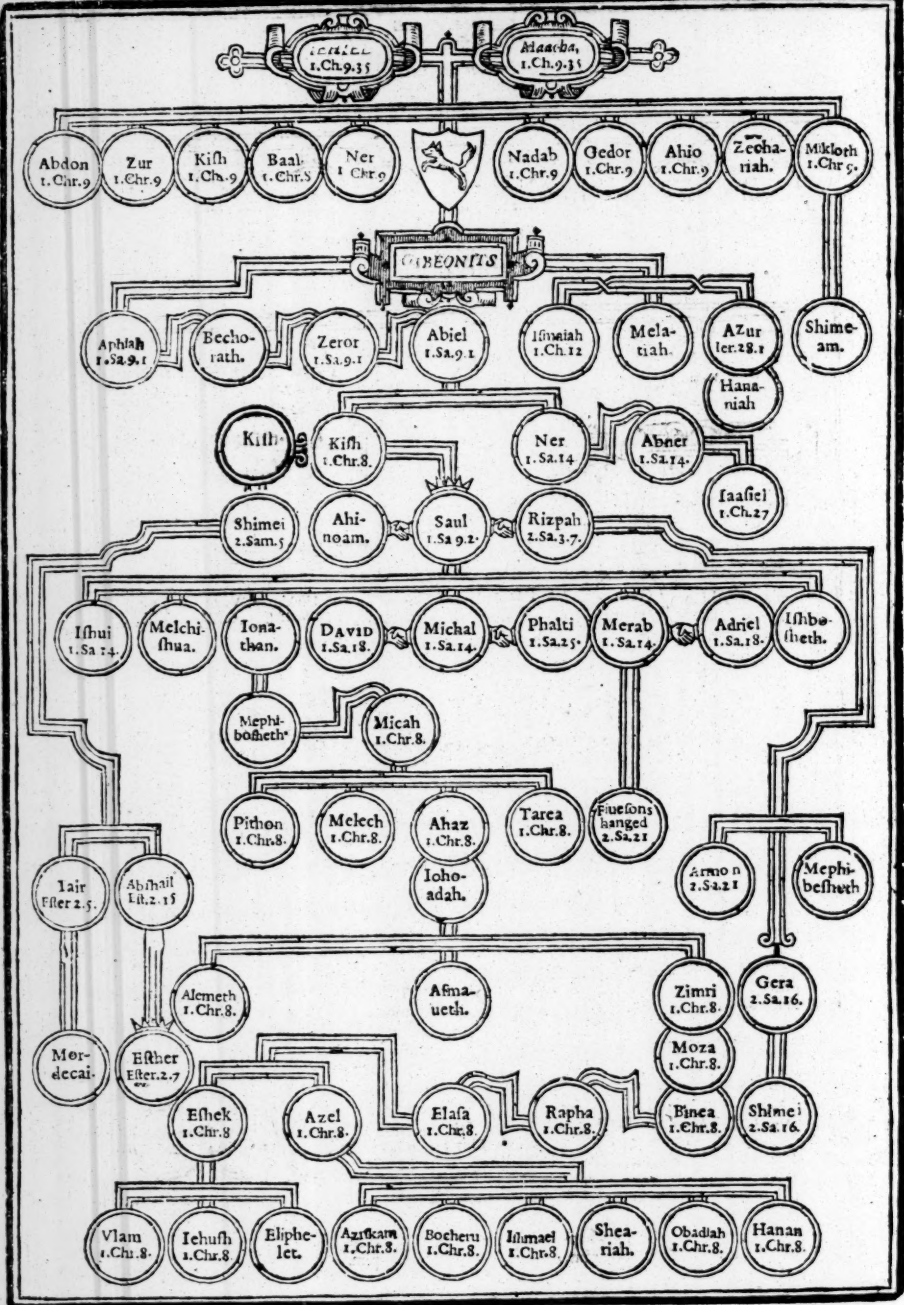


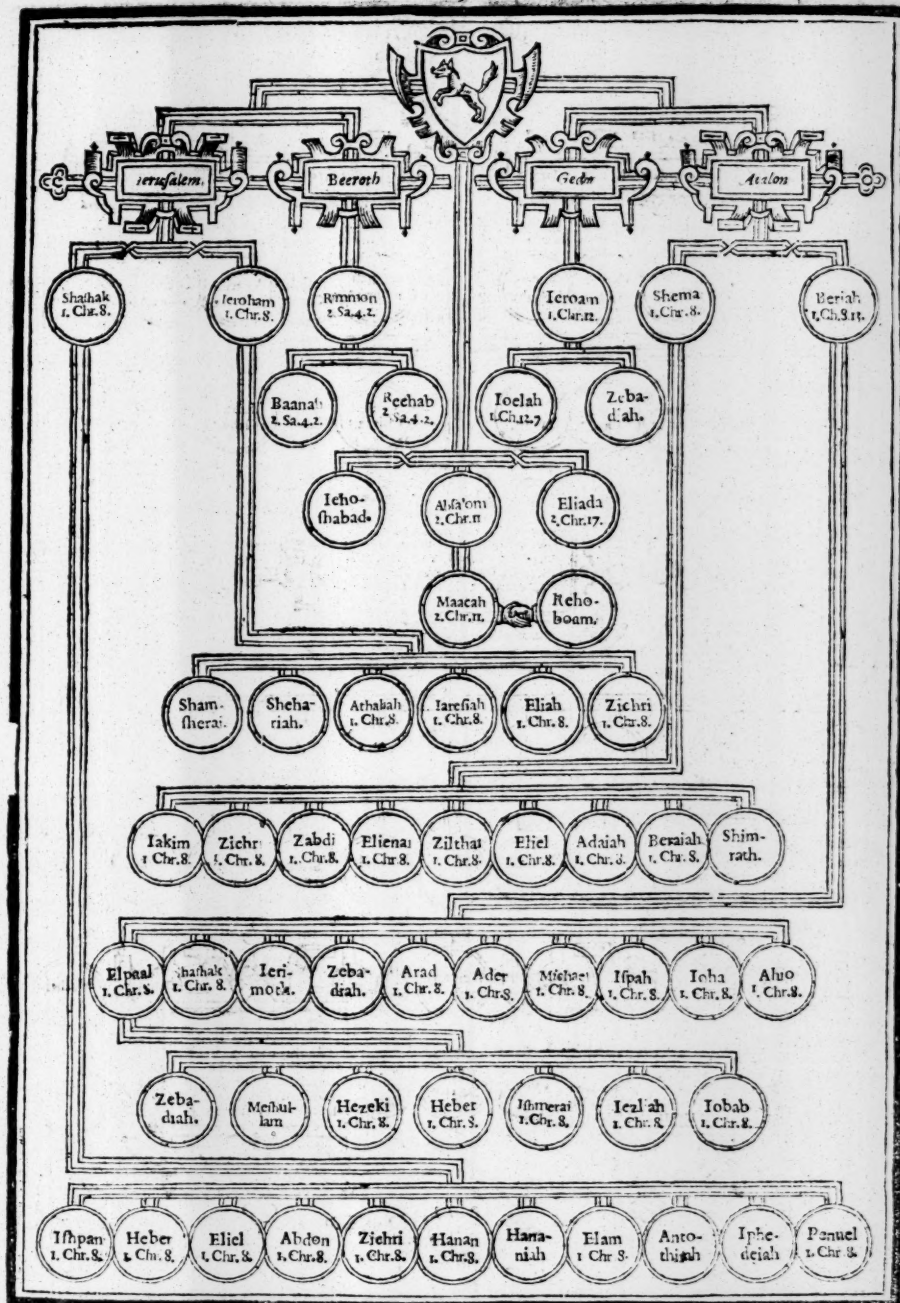


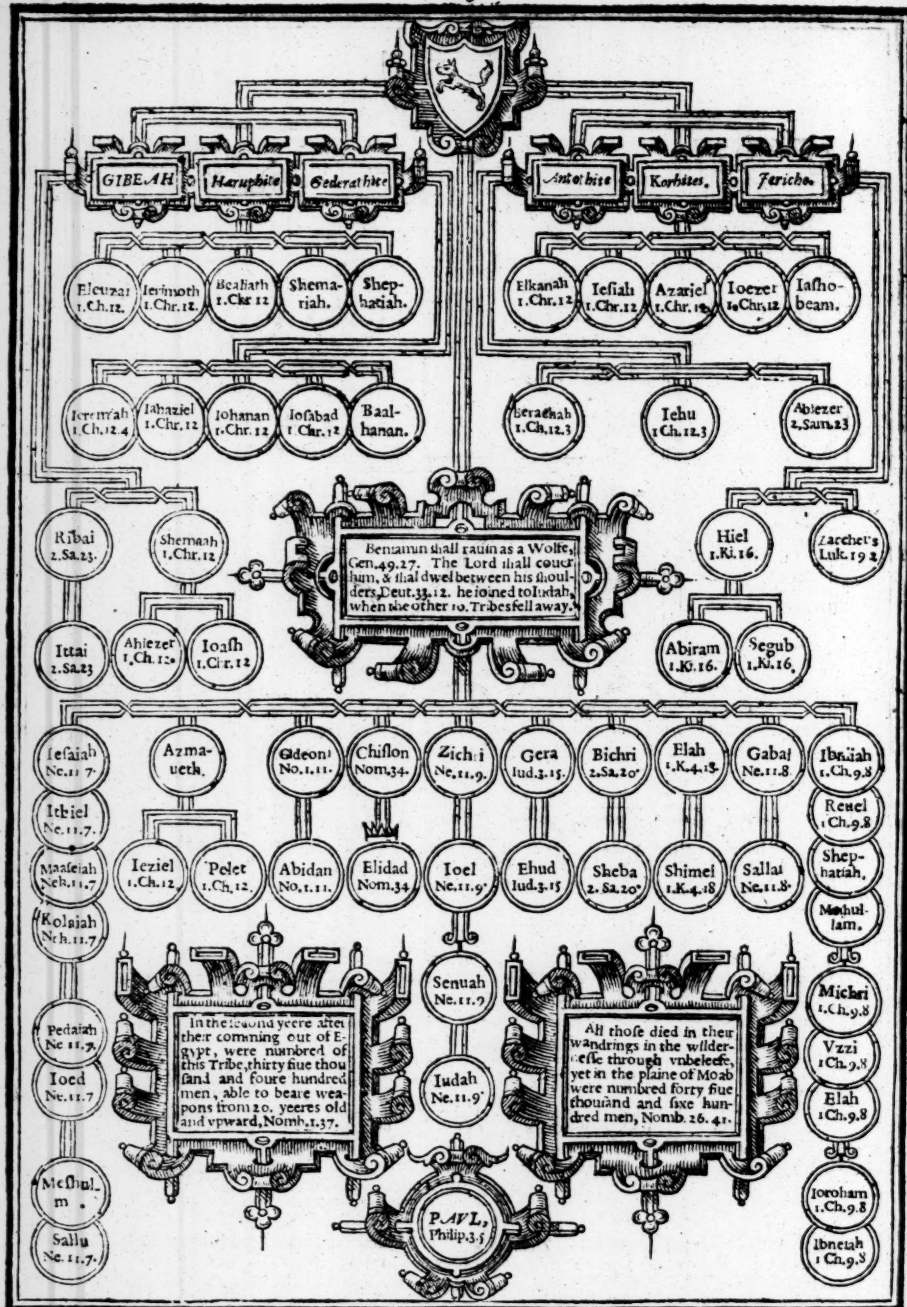








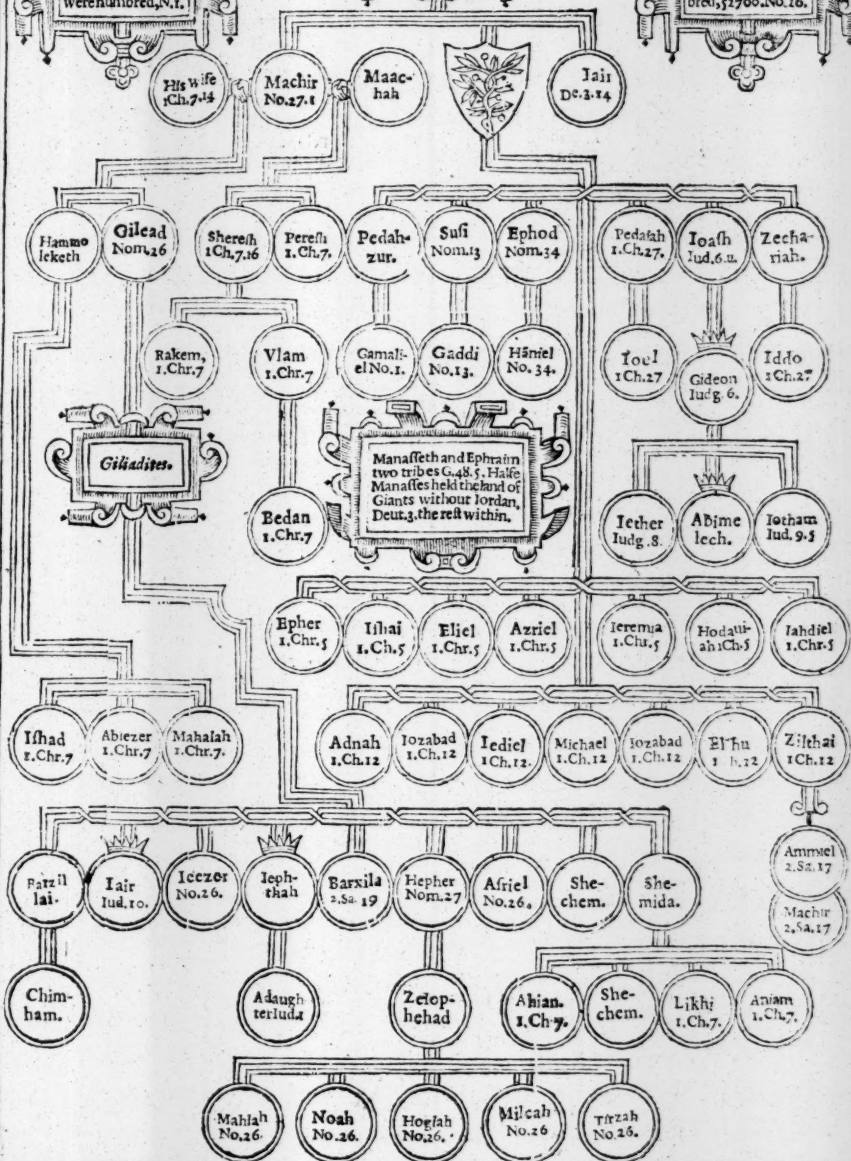


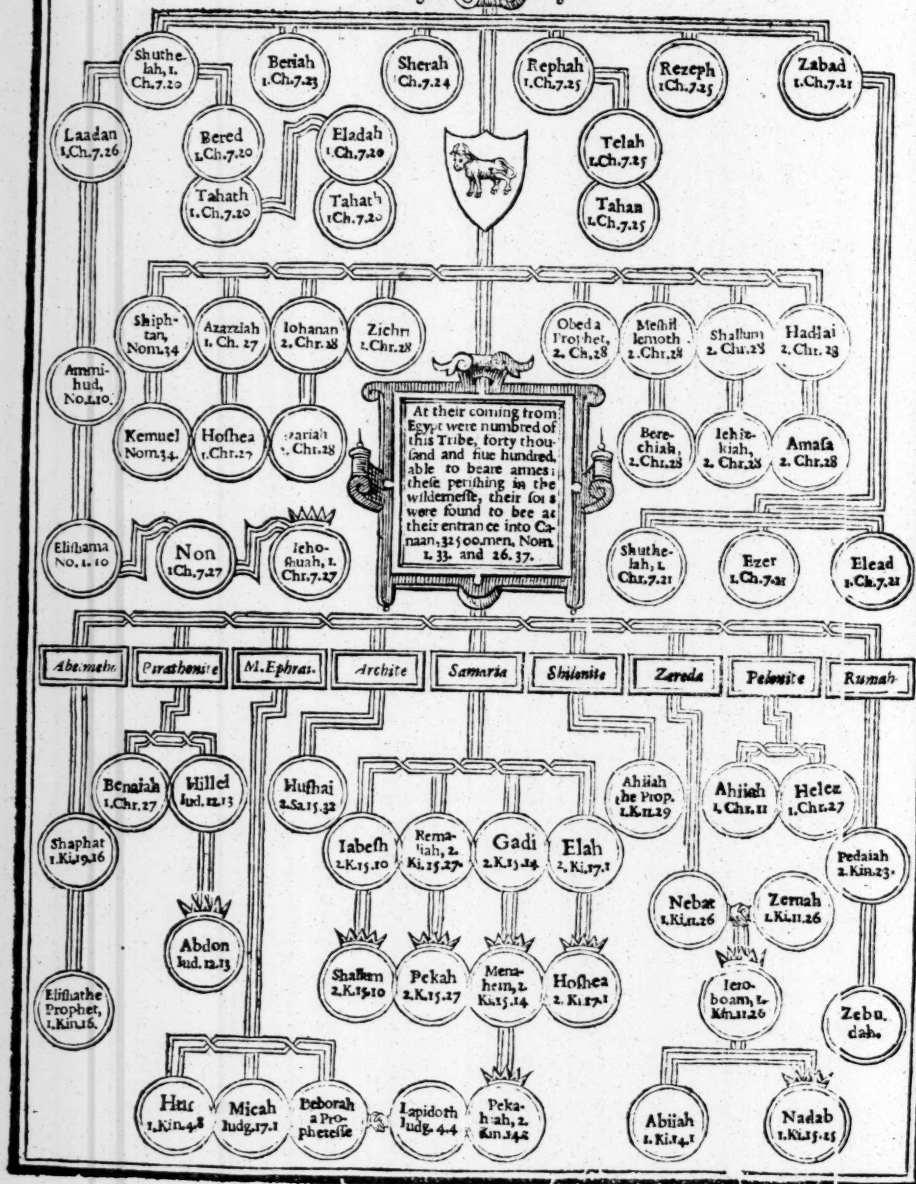


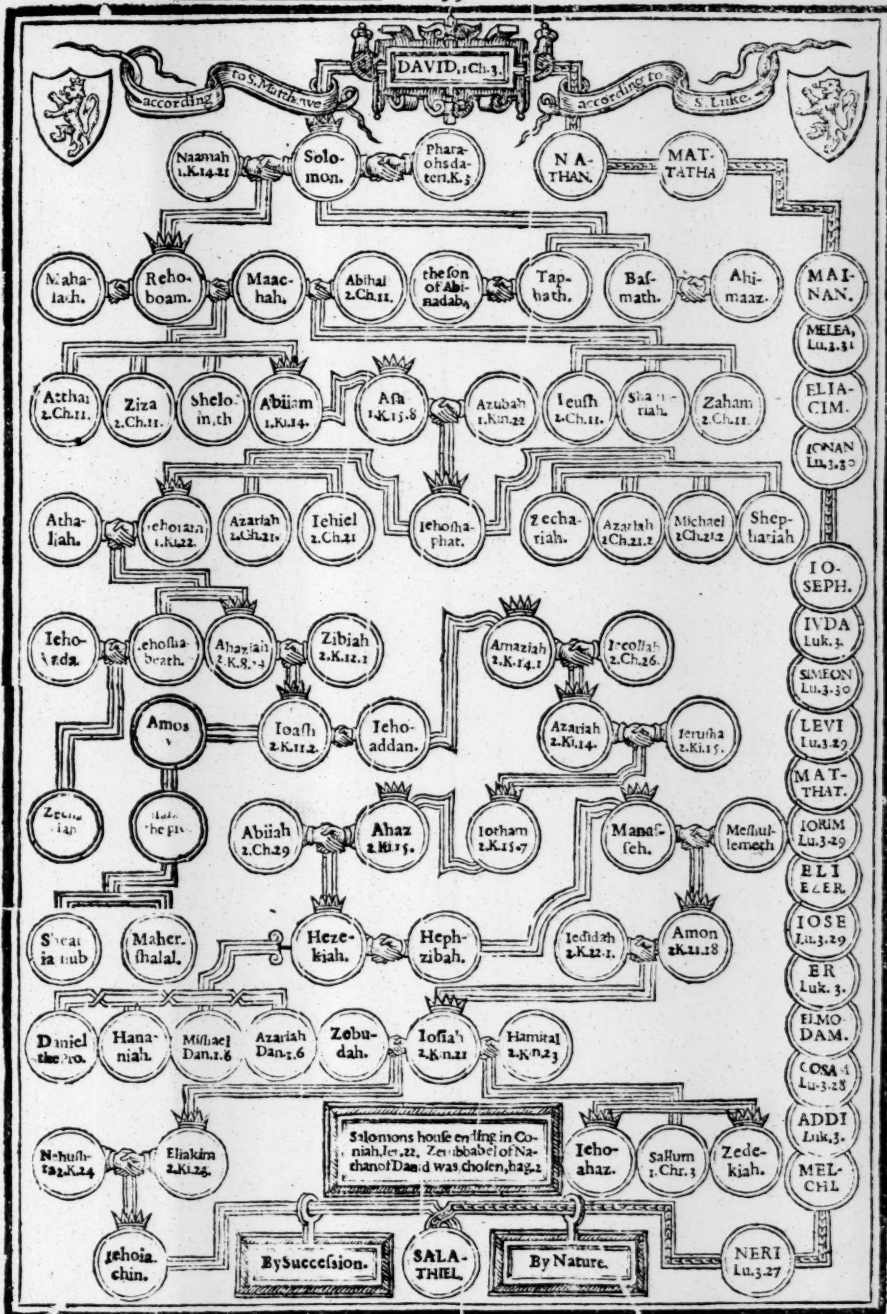
This Tribe so multiplied in Egypt, that 32200, able men were numbered, N.1.

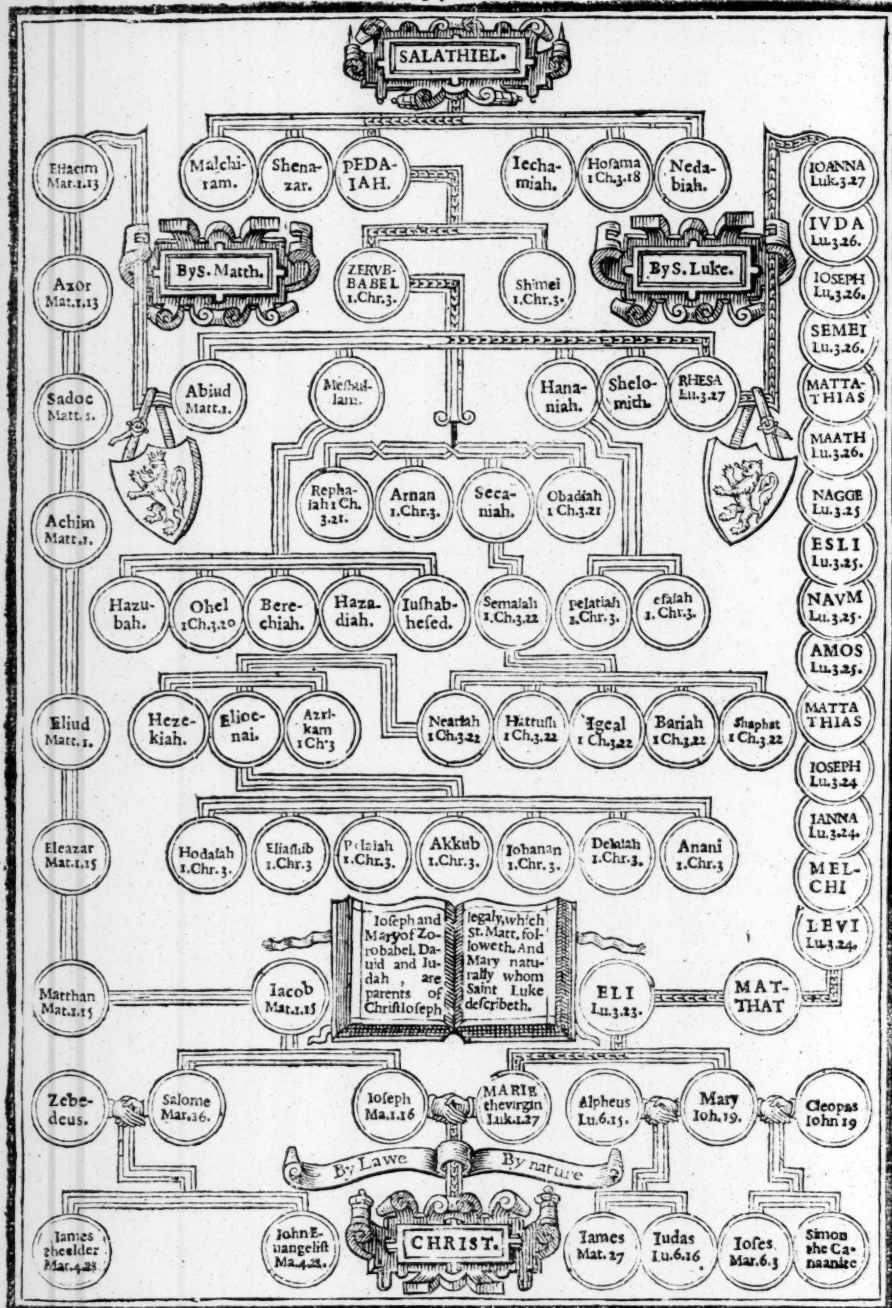
MANASSEH

All the able men dead: in the plaine of Moab were numbered, 32700, No. 16.









A Description of C A N A A N, and the bordering Countries.



HE Land of Canaan,
a promised to the
Patriarchs, b conque-
red by *Jeshuab*, and
c possessed by the *I-
raelites*, was diuided

into three principal Prouinces, name-
ly, Galilee on the North, wherein
d Christ was very conuerfant in work-
ing the workes of his God-head: e Sa-
maria in the midst, the chiefe seate
of the tenne Tribes Kingdome, and
Ieruy in the South, where f Dauids
throne was set, & the holy City built.
The Land of Gilead also without Ior-
dan, was e possessed by the *Rubenites*,
Gadites, and halfe the Tribe of *Manas-
ses*. The circuite of the whole but
small, and yet did containe two King-
domes of great strength, and were
fearefull to others, till they fell from
their God. First, that of *Israel*, erected
by h *Ieroboam* (who rent *Salomons*
Crowne, and drew after him the ten
Tribes to Idolatrie) was carried away
captiue by i *Shalmaneser* King of the
Affyrians, who placed his owne people
to inhabit Samaria. The other of k *Iu-
dah*, was carried away into *Babylon* by
Nebuchadnezzar the King, siue hundred
and seuen yeeres before the birth of
our Saviour, and forty and two yeeres
after his death, was made desolate by
the *Romans*. The land called *Palestina*,
the City *Ierusalem*, *Elia*: and the *Iewes*
scattered into all quarters of the Earth,
of all Nations are hated for their cru-
cifying of Christ.

Phoenicia the North part of Canaan,
abounded with a Wheate, Hony, Oyle,
& Balme: wherein *Asher* was seated, as
Moses b had prophesied, that he should
dip his foot in Oyle: Whose chiefe Citie
was *Tyrus*, & next vnto it *Zidon*: pro-
phesied against by c *Isaiah*, d *Ezekiel*,
e *Amos*, & f *Zachariah*, yet are they ius-
tified before g *Corazin* and *Beithsaida*.
Aram or *Syria*, vpon the North of

Canaan, was conquered by a *Dauid*, but
euer enemies vnto *Israel*: of this, *Da-
mafcus* was the chiefe Citie: against
which prophesied b *Isaiah*, c *Ieremy*, &
d *Amos*: there e *Paul* preached, and es-
caped death.

The a *Zamzummims* or *Giants*, inha-
biting part of Arabia the *Stony*, were
thence expeld by the *Ammonites*, who
called the Country after the name of
their Ancestors, the second son of *Lot*.
These b *Dauid* ouercame, but they
soone cast off the yoke of subiection,
& were euer great enemies to *Iudab*.
Against this Land, prophesied d *Eze-
chiel*, e *Ieremiah*, f *Amos*, and g *Zephany*,
it was after ward called *Philadelpia*.

Midian lying South to the *Ammo-
nites*, & they both vpon the East of Ca-
naan, tooke the name from a *Midian*,
the fourth son of *Abraham* by *Keturah*.
Thither *Moses* fled and kept Sheepe,
b and against them *Israel* was c com-
manded to fight. That Country abou-
ded with *Dromedaries*, *Esay* 60.6.

The a *Emims* possessing a part of A-
rabia the *Stonie*, were subdued by the
Moabites, descended from the elder
sonne of *Lot*, and the *Moabites* *Dauid*
made subiect to b *Iudab*, but in the
dayes of *Ahabs* sonne, they c rebelled,
and as it seemeth, obtained the
most part of *Ruben*, for that most of his
chiefe Cities were in their possessions.
d This Land was fruitfull of Vines,
and was prophesied against by e *Isaiah*,
f *Ieremy*, g *Ezekiel*, h *Amos*, and
i *Zephania*.

Edom, *Idumea*, or Mount *Seir*, a part
of Arabia the *Stony*, on the South of
Ieruy, was in old time inhabited by
the *Harims*, and subdued by the a *Edo-
mites*. Those sonnes of *Esau* were the-
selues made subiect to b *Dauid*, but in
the daies of c *Ieboram* King of *Iudab*,
they rebell-d. Against *Edom* prophesied
d *Isaiah*, e *Ieremy*, f *Ezekiel*, g *Amos*, and
h *Obadiab*.

F Amalekites

a Gen. 13. 15.
Gen. 26. 4, 24.
Gen. 28. 13.
b Josh. 12.
c Josh. 15.

d Luke 4. 15.
e Isai. 7. 9.

f 2. Sam. 5. 7

g Num. 32.

h 1. Ki. 17. 20.

i 2. Ki. 17. 6, 24

k Jer. 5. 9.

Elia. Iosep.

a Eze. 27. 17.

b Deut. 33. 24
c Isai. 23.
d Eze. 26. 7.
Eze. 3. 28.
e Amos. 1. 9.
f Zach. 9. 2.
g Luke 10. 13

a 2. Sam. 8.

b Isai. 17.
c Jer. 49. 13.
d Amos 1. 3.
e Isai. 19. 9.
f Deut. 2. 20.

b 2. Sa. 8. 22.

c Iudg. 10. 9.
d Eze. 25. 1.
e Jer. 49. 1.
f Amos 2. 1.
g Zeph. 2. 8.

a Gen. 25. 6.

b Exod. 2.
c Num. 31. 1.

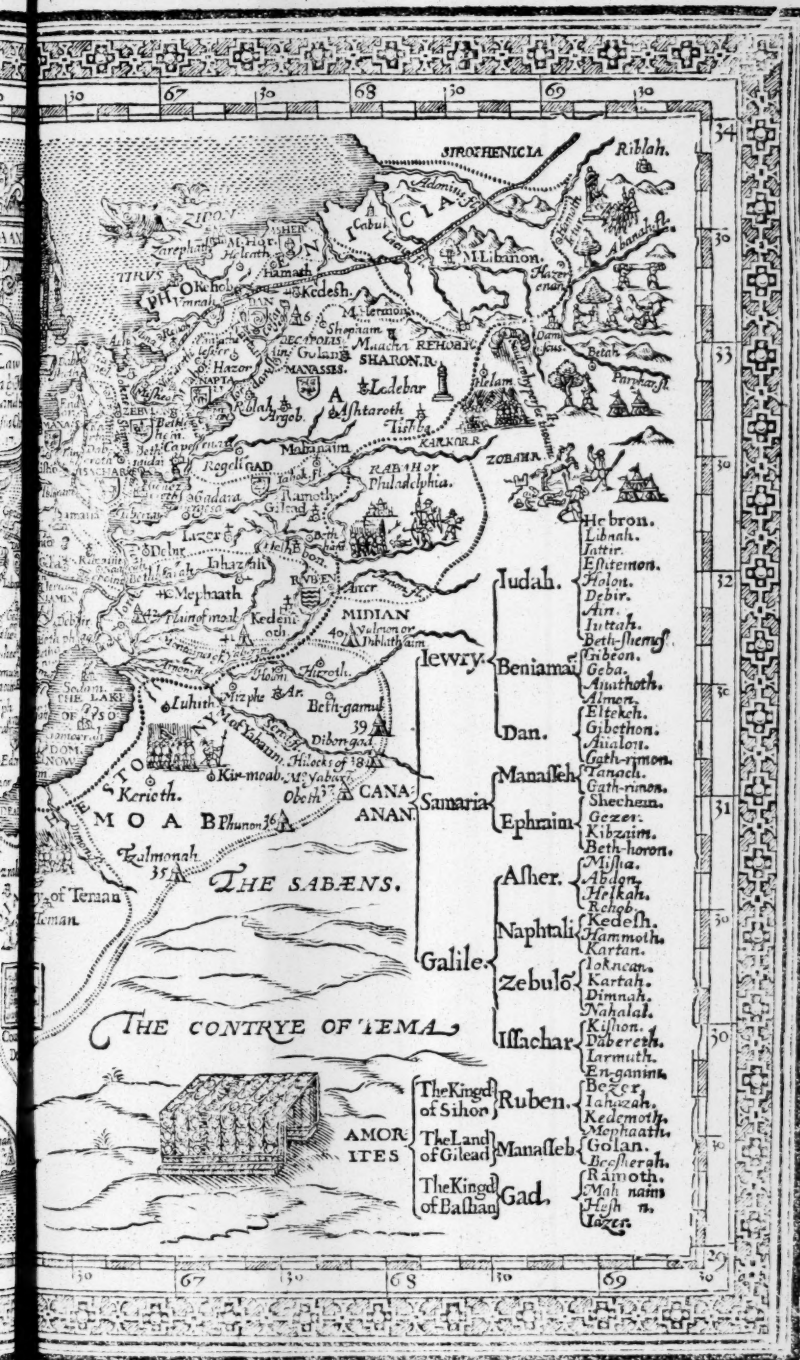
d Deut. 2. 10.

b 2. Sam. 8.
c 2. King. 3. 5.

d Isai. 15. & 16
e Isai. 15. & 1.
f Jer. 48.
g Eze. 25. 1.
h Amos 2.
i Zeph. 2.

a Deut. 2. 12.
b 2. Sam. 8.
c 2. King. 8. 20
d 1. Ki. 21. & 34
e Jer. 49.
f Eze. 25.
g Amos 1.
h Obad. 1.





A Description of CANAAN.

Amalekites sprung from *Esau*, were seated also vpon the ^a South of *Iury*, and were the ^b first that warred against *Israel*. ^c *Saul* slew a great number of them: ^d *David* many more, and the rest in Mount *Seir* did the Tribe of *Simoon* destroy, in the dayes of *Herziah* King of *Iuda*.

Kedar South from *Amalek*, was peopled from ^a *Kedar* the second son of *Ismael*. A Countrey ^b abounding with flockes of Sheepe and Goates. Thole as heard-men dwelt in ^c Tents, who are mentioned by the ^d *Psalmist*, ^e *Isaiah*, ^f *Ezekiel*, and ^g *Ieremie*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Amims*, and possessed their ^a inheritance. Their Land was allotted to ^b *Iudab*, ^c *Dan*, and ^d *Simoon*, but could not be overcome: yet ^e *David* conquered them. Against them prophesied ^f *Isaiah*, ^g *Ieremie*, ^h *Ezekiel*, ⁱ *Amos*, ^k *Zephania*, and ^l *Zachary*. These *Philistims* are also called *Cherebims*, as in ^m *1 Sam.* 30. 14. *Ezek.* 25. 16. and *Zephania* 2. 5. and the whole Land, as it seemeth, from them was called *Palestina*.

Arabia was diuided into three parts; the *Stony*, the *Desart*, and the *Happy*. These lay South-East vpon *Canaan*. Through the *Desart*, the children of *Israel* passed *Arabia* is mentioned by ^b *Ezekiel*, and the *Arabians* in the History of ^c *Iudab*'s Kings. Against whom prophesied ^d *Isaiah*. *Arabia* the *Happy*, was more East, and was peopled by the ^e *Ismaelites*, the *Midianites*, and the ^f *Hagarites*. These, the *Rubinites* and *Gadites* expelled, in the dayes of *Saul* and *Iotham*. These parts vntill the yeere 632. were Christians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the subiection of the great *Turk*. *Egypt*, lying South of ^a *Canaan*, was peopled from ^b *Ham* by ^c *Mixraim* his second son. Thither ^d *Abraham* went

in time of *Famine*, as also, ^e *Iacob* with his sonnes, whence after ^f 215. yeeres bondage, they were deliuered. The Land was fruitfull, and like vnto *Eden* the ^g Garden of the Lord, and watered with the ^h *Teuen* streamed *Nilus*. Against ⁱ *Egypt* prophesied ^j *Isaiah*, ^k *Ieremie*, ^l *Ezekiel*, and ^m *Zacharie*. Thither ⁿ *Mary* fled with *Christ*, & thence ^o God called his Sonne.

Ierusalem the ^a holy Citie and ^b throne of God, was anciently a Fort of the ^c *Iebusites* vpon Mount *Zion*, vnconquered by ^d *Ioshuah*, but subdued by ^e *Dauid*, who built thereon the ^f City, vnto which adioyned Mount *Moriab*, and therefore called the ^g Daughter of *Zion*, where ^h *Abraham* would haue offered his son, where ⁱ *Dauid* built his Altar, & ^j *Salomon* his beautifull Temple: of both which ^k glorious things are spoken: and being set in the midst of ^l Nations, was the place of ^m holy worship and perfect ioy. From this ⁿ Mountaine exalted aboue others, ranne those ^o Waters that gaue life where they came, whence *Christ* sent his Apostles as *Fishers*, to catch the soules of men. In this City stood the Throne of *Dauid*, through the succession of one and twenty Kings of himselfe and his sonnes, which was often assailed before the small surprize: as by ^a *Shishake* King of *Egypt* in *Reboboams* daies, who carried away much Treasure: by ^b *Ioa*s King of *Israel*, in *Amarzias* time, who brake downe 400. Cubits of the wall: besieged by ^c *Rezin* and *Pekas* King of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Abab*: by *Senacherib* King of *Assur*, whole Host in ^d *Herziah*'s daies, the Angell of God destroyed; by the ^e *Assyrians* that tooke *Manasseh* captive: by ^f *Pharaoh* *Necho* that carried *Iehoahaz* prisoner into *Egypt*: and lastly by the ^g *Caldeans*, who burnt the Temple, and defaced the City.

^e Gen. 46.
^f Exod. 12. 40

^g Gen. 13. 10.
^h Isai. 11. 15.
ⁱ Isai. 19. 20.
^k Ier. 44.
^l Ier. 46.
^m Ezek. 32.
ⁿ Zach. 10. 11.
^o Math. 2.
^p Heph. 11. 1.

^a Math. 4. 5.
^b Ier. 3. 17.
^c 2. Sam. 5. 6.
^d Ios. 15. 63.
^e 2. Sam. 5. 7.
^f 1. Ch. 11. 8.
^g Zach. 9. 9.
^h Gen. 1. 23.
ⁱ 2. Sam. 25.
^j 2. Ch. 3. 1.
^k 1. Pal. 87.
^l Ezek. 5. 5.
^m 2. Ch. 7. 12.
ⁿ Lam. 2. 15.
^o Isai. 2. 2.
^p Ezek. 47. 9.
^q Mat. 10.

^r 1. Kin. 14. 25.

^s 2. Kin. 4. 1.

^t Isai. 7.

^u 2. King. 18.
^v 2. Kin. 19.
^w 2. Ch. 33. 11
^x 2. Ch. 23. 3.

^y 2. King. 24.
^z 2. King. 25.

^a Num. 33.
^b Ezek. 27. 21.
^c 2. Ch. 12. 16.
^d 2. Ch. 22. 1.
^e 2. Ch. 26. 7.
^f Isai. 21. 13.
^g Genes. 37.
^h 1. Ch. 10.
ⁱ 17. 21

^a Gen. 10. 1.
^b Gen. 25. 18.
^c Psal. 105. 23
^d Gen. 10. 6.
^e Gen. 12. 10.

FIN IS.